Case 2:09-bk-57500 Doc 1 Filed 07/02/09 Entered 07/02/09 12:01:36 Desc Main B1 (Official Form 1) (1/08) Document Page 1 of 65

| United States Bankruptcy Court Southern District of Ohio Volunta  |   |   |   |  | y Petition  |
|---|---|---|---|--|---|
| Name of Debtor (if individual, enter Last, First, I<br>Williams, Razak Abdul  |   | Name of Joint Debtor (Spouse) (Last, First, Middle):                          |   |  |   |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):  None  |   |   | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):  |  |   |
| Last four digits of Soc. Sec. or Individual-Taxpay (if more than one, state all): 6290  | er I.D. (ITIN) No./Complete EIN   |   | ts of Soc. Sec. or Individone, state all):  | lual-Taxpayer I.D. (IT   | IN) No./Complete EIN  |
| Street Address of Debtor (No. and Street, City, a 2821 Conrad Drive   | and State)  | Street Addres   | ss of Joint Debtor (No. a   | nd Street, City, and St  | ate   |
| Columbus, OH  | ZIPCODE<br>43207  | <u> </u>  |   |  | ZIPCODE   |
| County of Residence or of the Principal Place of  | Business:   | County of Re  | esidence or of the Princip  | pal Place of Business:   |   |
| Fayette  Mailing Address of Debtor (if different from stre  | et address):  | Mailing Add   | ress of Joint Debtor (if d  | ifferent from street ad  | dress):   |
|   | ZIPCODE   |   |   |  | ZIPCODE   |
| Location of Principal Assets of Business Debtor   | (if different from street address a   | bove):  |   |  | ZIPCODE   |
| Type of Debtor (Form of Organization) (Check one box)  Individual (includes Joint Debtors) See Exhibit D on page 2 of this form.  □ Corporation (includes LLC and LLP) □ Partnership □ Other (If debtor is not one of the above entities, check this box and state type of entity below.)  Filing Fee (Check one b □ Filing Fee to be paid in installments (Application for the court's consideration to pay fee except in installments. Rule 1006 □ Filing Fee waiver requested (applicable to chattach signed application for the court's consideration for the | able to individuals only) Must at on certifying that the debtor is una (b). See Official Form No. 3A. apter 7 individuals only). Must | vole) anization 1 States Code)  Checl D Checl D Checl D Checl D Checl A Checl | Chapter 7  Chapter 9  Chapter 11  Chapter 12  Chapter 13  Debts are primare debts, defined in §101(8) as "incuindividual primare personal, family purpose."  k one box: Chapter ebtor is a small business | rred by an urily for a , or household  r 11 Debtors as defined in 11 U.S. ness as defined in 11 U.s. ness as defined in 11 U.s. ness are less than \$2,19 this petition. | one box) Petition for of a Foreign ding Petition for of a Foreign of a Foreign occeeding  Debts are primarily business debts  C. § 101(51D)  J.S.C. § 101(51D)  bts (excluding debts 20,000 |
|   |   |   |   | THIS SPACE IS FOR<br>COURT USE ONLY  |   |
| Estimated Number of Creditors  1-49 50-99 100-199 200-999   | 1000- 5,001-<br>5000 10,000   | 10,001-<br>25,000   | 25,001- 50,000<br>50,000 100,00   |  |   |
| Estimated Assets  \$0 to \$50,001 to \$100,001 to \$500,001 to \$1 million  | \$1,000,001 \$10,000,001<br>to \$10 to \$50<br>million million  | \$50,000,001<br>to \$100<br>million   | \$100,000,001 \$500,000 to \$500 to \$1 bil million   |  |   |
| Estimated Liabilities  \$0 to \$50,001 to \$100,001 to \$500,001 \$550,000 to \$1 million   | \$1,000,001 \$10,000,001<br>to \$10 to \$50<br>million million  | \$50,000,001<br>to \$100<br>million   | \$100,000,001 \$500,000<br>to \$500 to \$1 bil<br>million   |  |   |

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|---|---|---|--|
| Voluntary Pe  | etition  e completed and filed in every case)   | Page Zof Debiof <sub>(s)</sub> :<br>Razak Abdul Williams  |  |
|   | All Prior Bankruptcy Cases Filed Within Last 8 Years (  |   |  |
| Location<br>Where Filed:  | NONE  | Case Number:  | Date Filed:  |
| Location<br>Where Filed:  | N.A.  | Case Number:  | Date Filed:  |
|   | nkruptcy Case Filed by any Spouse, Partner  | •   | <del></del>  |
| Name of Debtor:   | NONE  | Case Number:  | Date Filed:  |
| District:   |   | Relationship:   | Judge:   |
| 10K and 10Q) with<br>Section 13 or 15(d)<br>relief under chapte | Exhibit A  if debtor is required to file periodic reports (e.g., forms he the Securities and Exchange Commission pursuant to ) of the Securities Exchange Act of 1934 and is requesting or 11)  is attached and made a part of this petition. | Exhib  (To be completed if del whose debts are primar  I, the attorney for the petitioner named in the fore the petitioner that [he or she] may proceed under States Code, and have explained the relief availal I further certify that I delivered to the debtor the relief available of the debtor that I delivered to the debtor that I delivered | otor is an individual rily consumer debts)  going petition, declare that I have informed chapter 7, 11, 12, or 13 of title 11, United ole under each such chapter.  notice required by 11 U.S.C. § 342(b). |
|   |   | Signature of Attorney for Debtor(s)   | Date   |
| (To be completed  Exhibit D  If this is a joint pe              | I by every individual debtor. If a joint petition is filed, each D completed and signed by the debtor is attached and made a  | a part of this petition.  | hibit D.)  |
|   |   | arding the Debtor - Venue   |  |
| ₫   | (Check ar<br>Debtor has been domiciled or has had a residence, princi<br>immediately preceding the date of this petition or for a lo  |   |  |
|   | There is a bankruptcy case concerning debtor's affiliate,   | general partner, or partnership pending in this $\Gamma$  | District.  |
|   | Debtor is a debtor in a foreign proceeding and has its prior has no principal place of business or assets in the Unit court] in this District, or the interests of the parties will be  | ted States but is a defendant in an action or proc  | eeding [in federal or state  |
|   |   | ides as a Tenant of Residential Propoplicable boxes)  | erty   |
|   | Landlord has a judgment for possession of debtor's resid  | ,   | )  |
|   | (Name of  | landlord that obtained judgment)  |  |
|   | (Address  | of landlord)  |  |
|   | Debtor claims that under applicable non bankruptcy law, entire monetary default that gave rise to the judgment for  | , there are circumstances under which the debtor  |  |
|   | Debtor has included in this petition the deposit with the operiod after the filing of the petition.   |   |  |
|   | Debtor certifies that he/she has served the Landlord with   | this certification. (11 U.S.C. § 362(1)).   |  |

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|---|---|
| B1 (Official Form 1) (1/08) Document  | Page 3 of 65 Page 3   |
| Voluntary Petition  | Name of Debtor(s):  |
| (This page must be completed and filed in every case)   | Razak Abdul Williams<br>atures  |
|   |   |
| Signature(s) of Debtor(s) (Individual/Joint)  I declare under penalty of perjury that the information provided in this petition is true and correct.  [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under          | Signature of a Foreign Representative  I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign         |
| chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b). | proceeding, and that I am authorized to file this petition.  (Check only <b>one</b> box.)   |
| I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.  | I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by § 1515 of title 11 are attached.  |
| <b>X</b> /s/ Razak Abdul Williams   | Pursuant to 11 U.S.C.§ 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached. |
| Signature of Debtor   | X   |
| organical of Bootof   |   |
| X   | (Signature of Foreign Representative)   |
| Signature of Joint Debtor   |   |
|   | (Printed Name of Foreign Representative)  |
| Telephone Number (If not represented by attorney)   |   |
| 7/1/09  |   |
| Date  | (Date)  |
| Signature of Attorney*  |   |
| X /s/ Marshall D. Cohen   | Signature of Non-Attorney Petition Preparer   |
| Signature of Attorney for Debtor(s)   | I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer   |
| MARSHALL D. COHEN 0044066   | as defined in 11 U.S.C. § 110, 2) I prepared this document for compensation,  |
| Printed Name of Attorney for Debtor(s)  | and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. § 110(b), 110(h), and 342(b); and,   |
| Marshall D. Cohen Co., LLC  | 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110   |
| Firm Name   | setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before any   |
| 1299 Olentangy River Rd.  | document for filing for a debtor or accepting any fee from the debtor, as   |
| Address   | required in that section. Official Form 19 is attached.   |
| 2nd Floor, Suite C Columbus, OH 43212   |   |
| _614-294-5040 notice@financialdignity.com<br>Telephone Number e-mail  | Printed Name and title, if any, of Bankruptcy Petition Preparer   |
| 7/1/09  | Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or   |
| Date *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the   | partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)  |
| information in the schedules is incorrect.  | Address   |
| Signature of Debtor (Corporation/Partnership)   |   |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.   | X   |
| The debtor requests relief in accordance with the chapter of title 11,  | Date  |
| United States Code, specified in this petition.   | Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.   |
| X Signature of Authorized Individual  | Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:  |
| Printed Name of Authorized Individual   | If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.   |
| Title of Authorized Individual  | A bankruptcy petition preparer's failure to comply with the provisions of title 11  |
| Date  | and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.   |

B1 D (Official Form 1, Exhibit D) (12/08)

# UNITED STATES BANKRUPTCY COURT Southern District of Ohio

| In re | Razak Abdul Williams | Case No.   |
|-------|----------------------|------------|
| _     | Debtor(s)            | (if known) |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.

B1 D (Official Form 1, Exh. D) (12/08) - Cont.

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□ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

- ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]
  ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational
  - illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);
  - Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);
    - Active military duty in a military combat zone.
- 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

| Signature of Debtor: | /s/ Razak Abdul Williams |  |
|----------------------|--------------------------|--|
|                      | RAZAK ABDUL WILLIAMS     |  |

Date: \_\_\_\_\_7/1/09

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# United States Bankruptcy Court Southern District of Ohio

|           | In re Razak Abdul Williams   | Case                                    | No           |                                |           |
|-----------|--|---|--------------|--------------------------------|-----------|
|           |  |   |              | 13                             |           |
|           | Debtor(s)  | -                                       |              |                                |           |
|           | DISCLOSURE OF COMPENS  | SATION OF ATTORNEY FO                   | )R DEBT      | 'OR                            |           |
| 1.        | Pursuant to 11 U .S.C. § 329(a) and Fed. Bankr. P. 20 and that compensation paid to me within one year beforendered or to be rendered on behalf of the debtor(s) | ore the filing of the petition in bankr | uptcy, or a  | greed to be paid to me, for se |           |
|           | For legal services, I have agreed to accept  | \$_                                     | 3,000.0      | 0                              |           |
|           | Prior to the filing of this statement I have received  | \$_                                     | 1,526.0      | 0                              |           |
|           | Balance Due  | \$_                                     | 1,474.0      | 0                              |           |
| 2.        | The source of compensation paid to me was:   |   |              |                                |           |
|           | ☑ Debtor ☐ Other (specify)   | )                                       |              |                                |           |
| 3.        | The source of compensation to be paid to me is:  | '                                       |              |                                |           |
|           | Debtor Other (specify)   | )                                       |              |                                |           |
| 4.<br>ass | I have not agreed to share the above-disclosed of sociates of my law firm.   | compensation with any other persor      | n unless the | ey are members and             |           |
|           | I have agreed to share the above-disclosed commy law firm. A copy of the agreement, together with a lis  |   |              |                                | es        |
| 5.        | In return for the above-disclosed fee, I have agreed to  | • •                                     | ·            | •                              |           |
| 5.        | Analysis of the debtor's financial situation, and render   |   |              |                                | ı.r.      |
|           | <ul> <li>b. Preparation and filing of any petition, schedules, sta</li> <li>c. Representation of the debtor at the meeting of credit</li> </ul>                  |   |              |                                |           |
|           |  |   |              |                                |           |
|           |  |   |              |                                |           |
|           |  |   |              |                                |           |
|           |  |   |              |                                |           |
|           |  |   |              |                                |           |
|           |  |   |              |                                |           |
|           |  |   |              |                                |           |
| 6.        | . By agreement with the debtor(s), the above-disclosed   | fee does not include the following se   | ervices:     |                                |           |
|           |  |   |              |                                |           |
|           |  |   |              |                                |           |
|           |  |   |              |                                |           |
|           |  |   |              |                                |           |
|           |  |   |              |                                |           |
|           |  | CERTIFICATION                           |              |                                |           |
|           | I certify that the foregoing is a complete staten  |   | ent for nav  | ment to me for representation  | n of the  |
|           | debtor(s) in the bankruptcy proceeding.  | Helit of any agreement of anangom       | lent for pay | ment to me for reprosontation  | I UI u io |
|           | 7/1/09   | /s/ Marshall D. Coh                     | hen          |                                |           |
|           | <br>Date   |   | Signature    | of Attorney                    | _         |
|           |  | Marshall D. Cohen                       | n Co., LLC   |                                |           |

Name of law firm

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# Case 2:09-bk-57500 Doc 1 Filed 07/02/09 Entered 07/02/09 12:01:36 Desc Main UNITED SPATES BANKRUFTCY COURT Southern District of Ohio

| In Re | Razak Abdul Williams | Case No.   |  |
|-------|----------------------|------------|--|
|       |                      | (if known) |  |

### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

### ${\bf 1.} \ \ {\bf Income\ from\ employment\ or\ operation\ of\ business}$

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|      |        | AMOUNT    |                    | SOURCE |
|------|--------|-----------|--------------------|--------|
| 2009 | (db)   | 11,008.00 | Razak's-Employment |        |
| 2008 | 3(db)  | 18,425.00 | Razak's Employment |        |
| 2007 | 7(db)  | 17,300.00 | Razak's Employment |        |
|      |        |           |                    |        |
| 2009 | (jdb)  |           |                    |        |
| 2008 | B(jdb) |           |                    |        |
| 2007 | 7(jdb) |           |                    |        |

### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

None

### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR  | DATES OF<br>PAYMENTS | AMOUNT<br>PAID       | AMOUNT STILL<br>OWING |
|---|----------------------|----------------------|-----------------------|
| Saxon Mortgage Services<br>4708 Mercantile Dr. N<br>Fort Worth, TX 76137<br>(Mortgage - 1431 Fullen Rd.,<br>Columbus, OH 43229) | Last 3 Reg.          | \$1,181x3=\$3,543.00 | \$98,254.00           |
| Advance Me, Inc.<br>2015 Vaughn Rd. NW<br>Kenneshaw, GA 30144<br>(Factoring Company)  | April 2009           | \$1,142.00           | \$10,000.00           |

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR DATES OF PAYMENTS

AMOUNT PAID AMOUNT STILL OWING

None

 $\boxtimes$ 

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATES OF PAYMENTS

AMOUNT PAID

AMOUNT STILL OWING

### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT<br>AND CASE NUMBER   | NATURE OF PROCEEDING     | COURT OR<br>AGENCY AND LOCATION   | STATUS OR<br>DISPOSITION  |
|--|--------------------------|---|---------------------------|
| Washington Mutual<br>vs.<br>Razak A. Williams<br>Case No.<br>2008CVF057705   | Collection/Garnishment   | Franklin County Municipal<br>Court<br>375 S. High Street, 3rd Fl.<br>Columbus, OH 43215       | Pending                   |
| Franklin County<br>Treasurer<br>vs.<br>Razak A. Williams<br>Case No.<br>09CV-05-6829                                     | Foreclosure              | Franklin County Court of<br>Common Pleas<br>369 S. High Street, 3rd Fl.<br>Columbus, OH 43215 | Pending                   |
| City of Columbus,<br>Division of Income Tax<br>vs.<br>Razak A. Williams dba<br>Buckeye Cuts<br>Case No.<br>2009CVF020507 | Collection of City Taxes | Franklin County Municipal<br>Court<br>375 S. High Street, 3rd Floor<br>Columbus, OH 43215     | Judgment For<br>Plaintiff |
| LVNV Funding LLC<br>vs.<br>Razak A. Williams<br>Case No.<br>2008CVF057705  | Collection               | Franklin County Municipal<br>Court<br>375 S. High Street, 3rd Floor<br>Columbus, OH 43215     | Pending                   |
| Capital One Bank<br>(USA) NA<br>vs.<br>Razak A. Williams<br>Case No.<br>2008CVF045395                                    | Collection               | Franklin County Municipal<br>Court<br>375 S. High Street, 3rd Floor<br>Columbus, OH 43215     | Pending                   |

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CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION STATUS OR DISPOSITION

Cheap Escape Company, Inc. Judgment Lien

Franklin County Court of

Judgment For Plaintiff

vs.

Razak Williams

Case No. 08JG018155

Common Pleas

369 S. High Street, 3rd Floor Columbus, OH 43215

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED DATE OF SEIZURE DESCRIPTION AND VALUE OF PROPERTY

Gilbert Co./WWR 175 S. Third St. Ste. 900 Columbus, OH 43215 7/2008

Garnishment \$400.00 (From Bank Account)

### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

### 6. Assignments and Receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER DATE OF ORDER

DESCRIPTION AND VALUE OF PROPERTY

### 7. Gifts

None

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case, except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY DATE OF GIFT DESCRIPTION AND VALUE OF GIFT

### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES, AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS DATE OF LOSS

Wind Damage to Roof Damage assessed at \$1,600.00 Insurance Paid \$1,600.00

2/2009

### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

Attorney Fees: \$1,526.00

Marshall D. Cohen Marshall D. Cohen Co., LLC 1299 Olentangy River Rd. 2nd Floor, Suite C Columbus, OH 43212 3/3/09, 6/23/09 & 7/1/09

Payor: Same

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### Case 2:09-bk-57500 Doc 1 Filed 07/02/09 Entered 07/02/09 12:01:36 Desc Main Document Page 12 of 65

NAME AND ADDRESS OF PAYEE DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

Consumer Credit Counseling Service of Huntington 1102 Memorial Blvd.

Huntington, WV 25701

3/17/2009 Payor: Same Credit Counseling Fees: \$30.00

### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

None

 $\boxtimes$ 

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR
DESCRIPTION AND
VALUE OF PROPERTY OR
DEBTOR'S INTEREST IN PROPERTY

### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME ANDTYPE OF ACCOUNT, LAST FOURAMOUNT ANDADDRESS OFDIGITS OF ACCOUNT NUMBER,DATE OF SALEINSTITUTIONAND AMOUNT OF FINAL BALANCEOR CLOSING

Huntington National Bank Savings 3650 Fishinger Road #0333

Hilliard, OH 43221 Closing Balance: \$0.00

3/2009

### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF AMOUNT OF

SETOFF SETOFF

### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

### 15. Prior address of debtor

None

If the debtor has moved within the three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

### 17. Environmental Sites

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME NAME AND ADDRESS DATE OF ENVIRONMENTAL AND ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None

SITE NAME NAME AND ADDRESS DATE OF ENVIRONMENTAL AND ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

None

NAME AND ADDRESS DOCKET NUMBER OF GOVERNMENTAL UNIT

STATUS OR DISPOSITION

### 18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

| SOCI<br>OTH<br>TA                                  | FOUR DIGITS OF AL-SECURITY OR HER INDIVIDUAL XPAYER-I.D. NO. OF COMPLETE EIN | ADDRESS                                 | NATURE OF BUSINESS | BEGINNING AND<br>ENDING DATES |
|--|--|---|--------------------|-------------------------------|
| Razak A. Williams<br>Inc. dba Magic Cuts           | 01-XXX5120   | 5470 Roberts Road<br>Hilliard, OH 43026 | Hair Salon         | 6/30/2001 -<br>Present        |
| Razak A. Williams<br>Inc. dba Buckeye<br>Cuts      | 01-XXX5120   | 1870 Hard Road<br>Columbus, OH 43235    | Hair Salon         | 11/2004 - 6/2008              |
| Razak A. Williams<br>Inc. dba Ramon Co.<br>Laundry | 01-XXX5120   | 1870 Hard Road<br>Columbus, OH 43235    | Laundromat         | 6/2005 - 6/2008               |

Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

None

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NAME ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within the six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or otherwise self-employed.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

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|        | 19. Books, record and financ   | ial statements  |                                      |  |  |
|--------|--|---|--------------------------------------|--|--|
| None   |  | s and accountants who within the two years impervised the keeping of books of account and records       |                                      |  |  |
| NAM    | E AND ADDRESS  | DATES S   | SERVICES RENDERED                    |  |  |
| 6660 N | nan & Associates<br>N. High Street Ste. 1 H<br>bus, OH 43085   | 2001  | - present                            |  |  |
| None   |  | duals who within the two years immediately preceduced and records, or prepared a financial statement    |                                      |  |  |
|        | NAME   | ADDRESS   | DATES SERVICES RENDERED              |  |  |
| None   | c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain. |   |                                      |  |  |
|        | NAME   | ADDRESS   |                                      |  |  |
| None   |  | tutions, creditors and other parties, including merced within the two years immediately preceding the   |                                      |  |  |
| N      | AME AND ADDRESS  | DATE<br>ISSUED  |                                      |  |  |
|        | 20. Inventories  |   |                                      |  |  |
| None   |  | last two inventories taken of your property, the na<br>d the dollar amount and basis of each inventory. | ume of the person who supervised the |  |  |

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

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List the name and address of the person having possession of the records of each of the two inventories

If the debtor is a partnership or a corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite

AMOUNT OF MONEY OR

DESCRIPTION AND VALUE

**OF PROPERTY** 

DATE AND PURPOSE

OF WITHDRAWAL

DATE OF INVENTORY NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS 21. Current Partners, Officers, Directors and Shareholders None If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership. X NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST None If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.  $\boxtimes$ NAME AND ADDRESS TITLE NATURE AND PERCENTAGE OF STOCK OWNERSHIP 22. Former partners, officers, directors and shareholders None If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately  $\boxtimes$ preceding the commencement of this case. DATE OF WITHDRAWAL **NAME ADDRESS** None If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.  $\bowtie$ TITLE NAME AND ADDRESS DATE OF TERMINATION 23. Withdrawals from a partnership or distribution by a corporation

during one year immediately preceding the commencement of this case.

None

 $\boxtimes$ 

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None

NAME & ADDRESS OF

RECIPIENT, RELATIONSHIP

TO DEBTOR

X

reported in a., above.

### 24. Tax Consolidation Group

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within the six-year period immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

### 25. Pension Funds

None

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within the six-year period immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

\* \* \* \* \* \*

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date

7/1/09

Signature of Debtor

/s/ Razak Abdul Williams

RAZAK ABDUL WILLIAMS

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0 continuation sheets attached

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §152 and 3571

### DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and required under 11U.S.C. §§ 110(b), 110(h), and 342(b); (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110 setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section.

| Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer   | Social Security No. (Required by 11 U.S.C. § 110(c).)                              |  |  |
|--|--|--|--|
| If the bankruptcy petition preparer is not an individual, state the name, title (if any), add partner who signs this document. | ress, and social security number of the officer, principal, responsible person, or |  |  |
|  |  |  |  |
| Address  |  |  |  |
| X Signature of Bankruptcy Petition Preparer  | Date   |  |  |

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. §156.

**B6 Cover (Form 6 Cover) (12/07)** 

### FORM 6. SCHEDULES

Summary of Schedules

Statistical Summary of Certain Liabilities and Related Data (28 U.S.C. § 159)

Schedule A - Real Property

Schedule B - Personal Property

Schedule C - Property Claimed as Exempt

Schedule D - Creditors Holding Secured Claims

Schedule E - Creditors Holding Unsecured Priority Claims

Schedule F - Creditors Holding Unsecured Nonpriority Claims

Schedule G - Executory Contracts and Unexpired Leases

Schedule H - Codebtors

Schedule I - Current Income of Individual Debtor(s)

Schedule J - Current Expenditures of Individual Debtor(s)

Unsworn Declaration under Penalty of Perjury

GENERAL INSTRUCTIONS: The first page of the debtor's schedules and the first page of any amendments thereto must contain a caption as in Form 16B. Subsequent pages should be identified with the debtor's name and case number. If the schedules are filed with the petition, the case number should be left blank

Schedules D, E, and F have been designed for the listing of each claim only once. Even when a claim is secured only in part or entitled to priority only in part, it still should be listed only once. A claim which is secured in whole or it part should be listed on Schedule D only, and a claim which is entitled to priority in whole or in part should be listed on Schedule E only. Do not list the same claim twice. If a creditor has more than one claim, such as claims arising from separate transactions, each claim should be scheduled separately.

Review the specific instructions for each schedule before completing the schedule.

B6 Summary (Official Form 6 - Summary) (12/07)

# United States Bankruptcy Court Southern District of Ohio

| Case No.   |
|------------|
|            |
| Chapter 13 |
|            |

## **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

### AMOUNTS SCHEDULED

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF SHEETS | ASSETS        | LIABILITIES   | OTHER        |
|---|----------------------|---------------|---------------|---------------|--------------|
| A – Real Property   | YES                  | 1             | \$ 151,000.00 |               |              |
| B – Personal Property   | YES                  | 6             | \$ 7,729.32   |               |              |
| C – Property Claimed<br>as exempt   | YES                  | 3             |               |               |              |
| D – Creditors Holding<br>Secured Claims   | YES                  | 1             |               | \$ 136,170.00 |              |
| E - Creditors Holding Unsecured<br>Priority Claims<br>(Total of Claims on Schedule E) | YES                  | 3             |               | \$ 13,574.07  |              |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                                 | YES                  | 8             |               | \$ 80,646.71  |              |
| G - Executory Contracts and<br>Unexpired Leases                                       | YES                  | 1             |               |               |              |
| H - Codebtors   | YES                  | 1             |               |               |              |
| I - Current Income of<br>Individual Debtor(s)   | YES                  | 1             |               |               | \$ 10,390.76 |
| J - Current Expenditures of Individual<br>Debtors(s)                                  | YES                  | 1             |               |               | \$ 9,890.76  |
| тот   | ΓAL                  | 26            | \$ 158,729.32 | \$ 230,390.78 |              |

# Official Form of the States Bank upot of Office Court

| Soutl | nern | Dist | rict | of | Ohio |  |
|-------|------|------|------|----|------|--|
|       |      |      |      |    |      |  |

| In re | Razak Abdul Williams | Case No. |    |
|-------|----------------------|----------|----|
|       | Debtor               |          |    |
|       |                      | Chapter  | 13 |

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. §101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount     |
|---|------------|
| Domestic Support Obligations (from Schedule E)  | \$ N.A.    |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | \$<br>N.A. |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$<br>N.A. |
| Student Loan Obligations (from Schedule F)  | \$ N.A.    |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | \$ N.A.    |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$ N.A.    |
| TOTAL   | \$ N.A.    |

### **State the Following:**

| Average Income (from Schedule I, Line 16)  | \$<br>N.A. |
|--|------------|
| Average Expenses (from Schedule J, Line 18)  | \$<br>N.A. |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C Line 20) | \$<br>N.A. |

### **State the Following:**

| State the Lond wing.   |         |         |
|--|---------|---------|
| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |         | \$ N.A. |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ N.A. |         |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |         | \$ N.A. |
| 4. Total from Schedule F   |         | \$ N.A. |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |         | \$ N.A. |

| <b>B6A (O</b> | fficial PSFn | 2A991-2 | <del>(k∕)</del> 57 | 7500 |
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In re Razak Abdul Williams

| Case No |
|---------|
|---------|

**Debtor** 

(If known)

### SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C – Property Claimed as Exempt.

| DESCRIPTION AND LOCATION<br>OF PROPERTY                                       | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF<br>SECURED<br>CLAIM |
|---|--|--------------------------------------|--|-------------------------------|
| 1431 Fullen Road<br>Columbus, OH 43229<br>(Saxon Mortgage Services/Residence) | Fee Simple                                 | J                                    | 114,000.00   | 98,254.00                     |
| In Debtor's Possession  |  |                                      |  |                               |
| 1628 Myrtle Avenue<br>Columbus, OH 43211<br>(Real Time Resolutions/Rental)    | Fee Simple                                 | J                                    | 37,000.00  | 37,916.00                     |
| In Debtor's Possession<br>(Rental Property)<br>(Vacant)                       |  |                                      |  |                               |
|   |  |                                      |  |                               |
|   |  |                                      |  |                               |
|   |  |                                      |  |                               |
|   | Tot  | al >                                 | 151,000.00   |                               |

(Report also on Summary of Schedules.)

In re Razak Abdul Willi

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(If known)

| J | J |
|---|---|
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| Villiams | Case No |
|----------|---------|
| Debtor   |         |

## SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See. 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY   | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY,<br>WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|---|------------------|---|--------------------------------------|--|
| Cash on hand.     Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | X                | National City Bank, Columbus (Checking Account #3342) In Debtor's Possession                            | J                                    | 40.00  |
|   |                  | Huntington National Bank, Columbus (Checking Account #2012) In Debtor's Possession                      | Н                                    | 0.00   |
|   |                  | National City Bank (Razak Williams Inc. #0909) In Debtor's Possession (Checking Account for Magic Cuts) | Н                                    | 1,000.00   |
|   |                  | National City Bank (Certificates of Deposit) In Debtor's Possession                                     | Н                                    | 28.00  |
|   |                  | 529 Scholar's Edge Educational Plan (Oppenheimer Funds #1590) In Debtor's Possession                    | Н                                    | 121.89   |
| Security deposits with public utilities, telephone companies, landlords, and others.     Household goods and furnishings, including audio, video, and computer equipment.   | X                | Bed<br>In Debtor's Possession   | J                                    | 75.00  |

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| In re | Razak Abdul Williams | Case No.   |
|-------|----------------------|------------|
| -     | Debtor               | (If known) |

# **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| TYPE OF PROPERTY | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY         | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY,<br>WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|------------------|------------------|---|--------------------------------------|--|
|                  |                  | CDs & Videos In Debtor's Possession             | J                                    | 50.00  |
|                  |                  | Computer Desk In Debtor's Possession            | J                                    | 35.00  |
|                  |                  | Computer/Printer/Monitor In Debtor's Possession | J                                    | 250.00   |
|                  |                  | Couch & Chairs In Debtor's Possession           | J                                    | 150.00   |
|                  |                  | Dinette Set In Debtor's Possession              | J                                    | 75.00  |
|                  |                  | Dishwasher In Debtor's Possession               | J                                    | 25.00  |
|                  |                  | DVD<br>In Debtor's Possession                   | J                                    | 100.00   |
|                  |                  | Entertainment Center In Debtor's Possession     | J                                    | 40.00  |
|                  |                  | Refrigerator In Debtor's Possession             | J                                    | 125.00   |
|                  |                  | Freezer In Debtor's Possession                  | J                                    | 35.00  |
|                  |                  | Microwave In Debtor's Possession                | J                                    | 10.00  |
|                  |                  | Nintendo/Sega & Games In Debtor's Possession    | J                                    | 50.00  |
|                  |                  |   |                                      |  |
|                  |                  |   |                                      |  |

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| In re | Razak Abdul Williams | Case No. |            |
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| •     | Debtor               |          | (If known) |

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY         | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY,<br>WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|--|------------------|---|--------------------------------------|--|
|  |                  | Stereo<br>In Debtor's Possession                | J                                    | 75.00  |
|  |                  | Stove<br>In Debtor's Possession                 | J                                    | 50.00  |
|  |                  | Tables, Lamps & Dressers In Debtor's Possession | J                                    | 75.00  |
|  |                  | TV(s) In Debtor's Possession                    | J                                    | 95.00  |
|  |                  | Washer & Dryer In Debtor's Possession           | J                                    | 80.00  |
| <ol> <li>Books. Pictures and other art objects,<br/>antiques, stamp, coin, record, tape, compact disc,<br/>and other collections or collectibles.</li> </ol> |                  | Pictures In Debtor's Possession                 | J                                    | 100.00   |
| 6. Wearing apparel.  |                  | Wearing Apparel In Debtor's Possession          | Н                                    | 150.00   |
| 7. Furs and jewelry.   |                  | Watches In Debtor's Possession                  | Н                                    | 30.00  |
|  |                  | Necklaces In Debtor's Possession                | J                                    | 50.00  |
|  |                  | Bracelets In Debtor's Possession                | J                                    | 35.00  |
| Firearms and sports, photographic, and other hobby equipment.  |                  | Tools In Debtor's Possession                    | Н                                    | 50.00  |
|  |                  |   |                                      |  |

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| In re | Razak Abdul Williams | Case No.   |
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|       | Debtor               | (If known) |

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY                                  | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY,<br>WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|---|------------------|--|--------------------------------------|--|
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  10. Annuities. Itemize and name each issuer.  | X                | Cash on hand In Debtor's Possession                                      | Н                                    | 35.00  |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |  |                                      |  |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   |                  | IRA (Prudential Securities Trust #7094) In Debtor's Possession           | Н                                    | 13.68  |
| Stock and interests in incorporated and unincorporated businesses. Itemize.   |                  | Sirius x M Radio, Inc. (Stocks) In Debtor's Possession (2,000 Shares)    | Н                                    | 260.00   |
|   |                  | Block Buster, Inc. (Stock) In Debtor's Possession (200 Shares)           | Н                                    | 90.00  |
|   |                  | Omni Energy Services (Stock) In Debtor's Possession (120 Shares)         | Н                                    | 72.00  |
|   |                  | Biophan Technologies, Inc. (Stock) In Debtor's Possession (7,000 Shares) | Н                                    | 70.00  |
|   |                  | AmeriTrade (Stock Trading #8942) In Debtor's Possession                  | Н                                    | 448.75   |
| <ul><li>14. Interests in partnerships or joint ventures. Itemize.</li><li>15. Government and corporate bonds and other negotiable and non-negotiable instruments.</li></ul>   | X<br>X           |  |                                      |  |
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| In re | Razak Abdul Williams | Case No    |
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|       | Debtor               | (If known) |

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY  | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY,<br>WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|--|------------------|--|--------------------------------------|--|
| 16. Accounts receivable.   | X                |  |                                      |  |
| 17. Alimony, maintenance, support, and property settlement to which the debtor is or may be entitled. Give particulars.  | X                |  |                                      |  |
| 18. Other liquidated debts owing debtor including tax refunds. Give particulars.   | X                |  |                                      |  |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.   | X                |  |                                      |  |
| 20. Contingent and noncontingent interests in estate or a decedent, death benefit plan, life insurance policy, or trust.   | X                |  |                                      |  |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights of setoff claims. Give estimated value of each.   |                  | Tommy Tran In Debtor's Possession (Tommy Tran Owes Debor for Unjust Enrichment)    | Н                                    | 0.00   |
| 22. Patents, copyrights, and other intellectual property. Give particulars.  | X                |  |                                      |  |
| 23. Licenses, franchises, and other general intangibles. Give particulars.   | X                |  |                                      |  |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. §101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |  |                                      |  |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.   |                  | 1996 Oldsmobile 88 (Free & Clear) In Debtor's Possession 300K Miles - Does Not Run | Н                                    | 100.00   |
|  |                  | 2004 Ford Explorer (Free & Clear) ???  | Н                                    | 3,000.00   |
|  |                  | In Debtor's Possession<br>150K Miles   |                                      |  |
| 26. Boats, motors, and accessories.  | X                |  |                                      |  |
| 27. Aircraft and accessories.  | X                |  |                                      |  |
| 28. Office equipment, furnishings, and supplies.   |                  | Computer/Printer/Monitor (Office Use)  | Н                                    | 400.00   |
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| In re | Razak Abdul Williams | Case No.   |
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|       | Debtor               | (If known) |

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY                                   | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY,<br>WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|--|------------------|---|--------------------------------------|--|
|  |                  | In Debtor's Possession  Fax Machine (Office Use)                          | Н                                    | 20.00  |
|  |                  | In Debtor's Possession  Computer Desk (Office Use) In Debtor's Possession | Н                                    | 50.00  |
|  |                  | Filing Cabinets (Office Use) In Debtor's Possession                       | Н                                    | 30.00  |
|  |                  | Scanners (Office Use) In Debtor's Possession                              | Н                                    | 40.00  |
| 29. Machinery, fixtures, equipment, and supplies used in business.   | X                |   |                                      |  |
| 30. Inventory.   | X                |   |                                      |  |
| 31. Animals.   | X                |   |                                      |  |
| 32. Crops - growing or harvested. Give particulars.  | X                |   |                                      |  |
| 33. Farming equipment and implements.  | X                |   |                                      |  |
| <ul><li>34. Farm supplies, chemicals, and feed.</li><li>35. Other personal property of any kind not already listed. Itemize.</li></ul> | X                | 1,400 Shares of Razak A. Williams Co. In Debtor's Possession              | Н                                    | 100.00   |
|  | <u> </u>         | 0 continuation sheets attached Tot  | lal                                  | \$ 7,729.32  |

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| In re | Razak Abdul Williams | Case No.   |  |
|-------|----------------------|------------|--|
|       | Debtor               | (If known) |  |

# SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions | to which | debtor is | entitled | under: |
|------------------------------|----------|-----------|----------|--------|
| (Check one box)              |          |           |          |        |

|   | 11 U.S.C. § 522(b)(2) | ☐ Check if debtor claims a homestead exemption that exceeds |
|---|-----------------------|---|
| , | 11 U.S.C. § 522(b)(3) | \$136,875.  |

| DESCRIPTION OF PROPERTY   | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF<br>CLAIMED<br>EXEMPTION | CURRENT<br>VALUE OF PROPERTY<br>WITHOUT DEDUCTING<br>EXEMPTION |
|---|--------------------------------------|----------------------------------|--|
| 1431 Fullen Road<br>Columbus, OH 43229<br>(Saxon Mortgage Services/Residence) | Ohio Rev. Code § 2329.66(A)(1)(b)    | 15,746.00                        | 114,000.00   |
| 1628 Myrtle Avenue<br>Columbus, OH 43211<br>(Real Time Resolutions/Rental)    | Ohio Rev. Code § 2329.66(A)(18)      | 0.00                             | 37,000.00  |
| 1996 Oldsmobile 88 (Free & Clear)   | Ohio Rev. Code § 2329.66(A)(2)       | 0.00                             | 100.00   |
| Cash on hand  | Ohio Rev. Code § 2329.66(A)(3)       | 35.00                            | 35.00  |
| National City Bank, Columbus (Checking Account #3342)                         | Ohio Rev. Code § 2329.66(A)(3)       | 40.00                            | 40.00  |
| Huntington National Bank, Columbus (Checking Account #2012)                   | Ohio Rev. Code § 2329.66(A)(3)       | 0.00                             | 0.00   |
| National City Bank (Razak Williams Inc. #0909)                                | Ohio Rev. Code § 2329.66(A)(3)       | 45.00                            | 1,000.00   |
| Bed   | Ohio Rev. Code § 2329.66(A)(4)(a)    | 75.00                            | 75.00  |
| CDs & Videos  | Ohio Rev. Code § 2329.66(A)(4)(a)    | 50.00                            | 50.00  |
| Computer Desk   | Ohio Rev. Code § 2329.66(A)(4)(a)    | 35.00                            | 35.00  |
| Computer/Printer/Monitor  | Ohio Rev. Code § 2329.66(A)(4)(a)    | 250.00                           | 250.00   |
| Couch & Chairs  | Ohio Rev. Code § 2329.66(A)(4)(a)    | 150.00                           | 150.00   |
| Dinette Set   | Ohio Rev. Code § 2329.66(A)(4)(a)    | 75.00                            | 75.00  |
| Dishwasher  | Ohio Rev. Code § 2329.66(A)(4)(a)    | 25.00                            | 25.00  |
|   |                                      |                                  |  |
|   |                                      |                                  |  |
|   |                                      |                                  |  |

| In re | Razak Abdul Williams | Case No.   |  |
|-------|----------------------|------------|--|
|       | Debtor               | (If known) |  |

# SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

(Continuation Page)

| DESCRIPTION OF PROPERTY  | SPECIFY LAW<br>PROVIDING EACH<br>EXEMPTION | VALUE OF<br>CLAIMED<br>EXEMPTION | CURRENT<br>VALUE OF PROPERTY<br>WITHOUT DEDUCTING<br>EXEMPTION |
|--------------------------|--|----------------------------------|--|
| DVD                      | Ohio Rev. Code § 2329.66(A)(4)(a)          | 100.00                           | 100.00   |
| Entertainment Center     | Ohio Rev. Code § 2329.66(A)(4)(a)          | 40.00                            | 40.00  |
| Refrigerator             | Ohio Rev. Code § 2329.66(A)(4)(a)          | 125.00                           | 125.00   |
| Freezer                  | Ohio Rev. Code § 2329.66(A)(4)(a)          | 35.00                            | 35.00  |
| Microwave                | Ohio Rev. Code § 2329.66(A)(4)(a)          | 10.00                            | 10.00  |
| Nintendo/Sega & Games    | Ohio Rev. Code § 2329.66(A)(4)(a)          | 50.00                            | 50.00  |
| Stereo                   | Ohio Rev. Code § 2329.66(A)(4)(a)          | 75.00                            | 75.00  |
| Stove                    | Ohio Rev. Code § 2329.66(A)(4)(a)          | 50.00                            | 50.00  |
| Tables, Lamps & Dressers | Ohio Rev. Code § 2329.66(A)(4)(a)          | 75.00                            | 75.00  |
| TV(s)                    | Ohio Rev. Code § 2329.66(A)(4)(a)          | 95.00                            | 95.00  |
| Washer & Dryer           | Ohio Rev. Code § 2329.66(A)(4)(a)          | 80.00                            | 80.00  |
| Pictures                 | Ohio Rev. Code § 2329.66(A)(4)(a)          | 100.00                           | 100.00   |
| Wearing Apparel          | Ohio Rev. Code § 2329.66(A)(4)(a)          | 150.00                           | 150.00   |
|                          |  |                                  |  |

| In re | Razak Abdul | Williams |
|-------|-------------|----------|
|       |             |          |

Case No. \_

Debtor

(If known)

# SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

(Continuation Page)

| DESCRIPTION OF PROPERTY                      | SPECIFY LAW<br>PROVIDING EACH<br>EXEMPTION | VALUE OF<br>CLAIMED<br>EXEMPTION | CURRENT<br>VALUE OF PROPERTY<br>WITHOUT DEDUCTING<br>EXEMPTION |  |
|--|--|----------------------------------|--|--|
| Watches                                      | Ohio Rev. Code § 2329.66(A)(4)(b)          | 30.00                            |  |  |
| Necklaces                                    | Ohio Rev. Code § 2329.66(A)(4)(b)          | 50.00                            | 50.00  |  |
| Bracelets                                    | Ohio Rev. Code § 2329.66(A)(4)(b)          | 35.00                            | 35.00  |  |
| Tools  | Ohio Rev. Code § 2329.66(A)(4)(a)          | 50.00                            | 50.00  |  |
| National City Bank (Certificates of Deposit) | Ohio Rev. Code § 2329.66(A)(3)             | 0.00                             | 28.00  |  |
| IRA (Prudential Securities Trust #7094)      | Ohio Rev. Code § 2329.66(A)(10)            | 13.68                            | 13.68  |  |
| Sirius x M Radio, Inc. (Stocks)              | Ohio Rev. Code § 2329.66(A)(18)            | 260.00                           | 260.00   |  |
| Block Buster, Inc. (Stock)                   | Ohio Rev. Code § 2329.66(A)(18)            | 90.00                            | 90.00  |  |
| Omni Energy Services (Stock)                 | Ohio Rev. Code § 2329.66(A)(18)            | 72.00                            | 72.00  |  |
| Biophan Technologies, Inc. (Stock)           | Ohio Rev. Code § 2329.66(A)(18)            | 70.00                            | 70.00  |  |
| Computer/Printer/Monitor (Office Use)        | Ohio Rev. Code § 2329.66(A)(5)             | 400.00                           | 400.00   |  |
| Fax Machine (Office Use)                     | Ohio Rev. Code § 2329.66(A)(5)             | 20.00                            | 20.00  |  |
| Computer Desk (Office Use)                   | Ohio Rev. Code § 2329.66(A)(5)             | 50.00                            | 50.00  |  |
| Filing Cabinets (Office Use)                 | Ohio Rev. Code § 2329.66(A)(5)             | 30.00                            | 30.00  |  |
|  |  |                                  |  |  |

| In re | Razak Abdul Williams | Case No.   |
|-------|----------------------|------------|
|       | Debtor               | (If known) |

# SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

(Continuation Page)

| DESCRIPTION OF PROPERTY  | SPECIFY LAW<br>PROVIDING EACH<br>EXEMPTION | VALUE OF<br>CLAIMED<br>EXEMPTION | CURRENT<br>VALUE OF PROPERTY<br>WITHOUT DEDUCTING<br>EXEMPTION |
|--|--|----------------------------------|--|
| Scanners (Office Use)  | Ohio Rev. Code § 2329.66(A)(5)             | 40.00                            | 40.00  |
| 529 Scholar's Edge Educational Plan<br>(Oppenheimer Funds #1590) | Ohio Rev. Code § 2329.66(A)(18)            | 121.89                           | 121.89   |
| Tommy Tran   | Ohio Rev. Code § 2329.66(A)(12)(a)         | 0.00                             | 0.00   |
| AmeriTrade (Stock Trading #8942)                                 | Ohio Rev. Code § 2329.66(A)(18)            | 0.00                             | 448.75   |
| 2004 Ford Explorer (Free & Clear) ???                            | Ohio Rev. Code § 2329.66(A)(18)            | 461.11                           | 3,000.00   |
| 1,400 Shares of Razak A. Williams Co.                            | Ohio Rev. Code § 2329.66(A)(3)             | 100.00                           | 100.00   |
|  |  |                                  |  |
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| In re | Razak Abdul Williams | , Case No  |
|-------|----------------------|------------|
|       | Debtor               | (If known) |

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>ORCOMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND<br>VALUE OF PROPERTY<br>SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECT<br>PORTI<br>IF AN | ION, |
|---|----------|-------------------------------------|--|------------|--------------|----------|---|--------------------------|------|
| ACCOUNT NO. 1292  |          |                                     | Incurred: 9/1999   |            |              |          |   | 91                       | 6.00 |
| Real Time Resolutions<br>1750 Regal Row<br>Dallas, TX 75235   |          |                                     | Lien: First Mortgage<br>Security: 1628 Myrtle Avenue, Columbus,<br>OH 43211                                |            |              |          | 37,916.00   | 71                       | 0.00 |
|   |          |                                     | VALUE \$ 37,000.00   |            |              |          |   |                          |      |
| ACCOUNT NO. 7884  |          |                                     | Incurred: 6/2002   |            |              |          |   |                          |      |
| Saxon Mortgage Services<br>4708 Mercantile Dr. N<br>Fort Worth, TX 76137                                      |          |                                     | Lien: First Mortgage<br>Security: 1431 Fullen Road, Columbus, OH<br>43229                                  |            |              |          | 98,254.00   |                          | 0.00 |
|   |          |                                     | VALUE \$ 114,000.00  | İ          |              |          |   |                          |      |
| ACCOUNT NO.   |          |                                     |  |            |              |          |   |                          |      |
|   |          |                                     | VALUE \$   |            |              |          |   |                          |      |
| continuation sheets attached  |          |                                     | (Total o   |            | tota         |          | \$ 136,170.00   | \$ 91                    | 6.00 |
|   |          |                                     | (Total o   |            | rota         |          | \$ 136,170.00   | \$ 91                    | 6.00 |

(Report also on (If applicable, reposummary of Schedules) also on Statistical

(Use only on last page)

(If applicable, report s) also on Statistical Summary of Certain Liabilities and Related Data.)

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B6E (Official Form 6E) (12/07)

|  | , Case No   |
|--|---|
| Debtor   | (if known)  |
| SCHEDULE E - CREDITORS HOLDING   | G UNSECURED PRIORITY CLAIMS   |
| A complete list of claims entitled to priority, listed separately by type nsecured claims entitled to priority should be listed in this schedule. In the ddress, including zip code, and last four digits of the account number, if an operty of the debtor, as of the date of the filing of the petition. Use a separate type of priority.  | boxes provided on the attached sheets, state the name, mailing y, of all entities holding priority claims against the debtor or the |
| The complete account number of any account the debtor has with the ne debtor chooses to do so. If a minor child is a creditor, state the child's in A.B., a minor child, by John Doe, guardian." Do not disclose the child's nat   |   |
| If any entity other than a spouse in a joint case may be jointly liable on the appropriate schedule of creditors, and complete Schedule H-Country of them or the marital community may be liable on each claim by placing or Community." If the claim is contingent, place an "X" in the column the column labeled "Unliquidated." If the claim is disputed, place an "X" more than one of these three columns.) | ng an "H,""W,""J," or "C" in the column labeled "Husband, Wife, a labeled "Contingent." If the claim is unliquidated, place an "X"  |
| Report the total of claims listed on each sheet in the box labeled "Sulchedule E in the box labeled "Total" on the last sheet of the completed schedule  |   |
| Report the total of amounts entitled to priority listed on each sheet mounts entitled to priority listed on this Schedule E in the box labeled "Tot rimarily consumer debts report this total also on the Statistical Summary of   |   |
| Report the total of amounts <u>not</u> entitled to priority listed on each simounts not entitled to priority listed on this Schedule E in the box labeled 'rith primarily consumer debts report this total also on the Statistical Summa Data.   |   |

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

### Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

### Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

### Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

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| In re   | Case No(if known)   |
|---|---|
|   |   |
|   |   |
| Certain farmers and fishermen   |   |
| Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherm   | nan, against the debtor, as provided in 11 U.S.C. § 507(a)(6).        |
| Deposits by individuals   |   |
| Claims of individuals up to $2,425*$ for deposits for the purchase, lease, or re that were not delivered or provided. 11 U.S.C. § $507(a)(7)$ .                                 | ental of property or services for personal, family, or household use, |
| Taxes and Certain Other Debts Owed to Governmental Units  |   |
| Taxes, customs duties, and penalties owing to federal, state, and local govern  | nmental units as set forth in 11 U.S.C. § 507(a)(8).                  |
| Commitments to Maintain the Capital of an Insured Depository Institu  | ution   |
| Claims based on commitments to the FDIC, RTC, Director of the Office of T Governors of the Federal Reserve System, or their predecessors or successors, to U.S.C. § 507 (a)(9). |   |
| ☐ Claims for Death or Personal Injury While Debtor Was Intoxicated  |   |
| Claims for death or personal injury resulting from the operation of a motor valcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).                                     | vehicle or vessel while the debtor was intoxicated from using         |
|   |   |
| * Amounts are subject to adjustment on April 1, 2010, and every three years the adjustment.   | reafter with respect to cases commenced on or after the date of       |

1 \_\_\_\_ continuation sheets attached

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B6E (Official Form 6E) (12/07) - Cont.

| In re | Razak Abdul Williams | Case No.   |  |
|-------|----------------------|------------|--|
|       | Debtor               | (If known) |  |

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Sec. 507(a)(8)

Type of Priority for Claims Listed on This Sheet

|  |          |                                     |   |            |              |          | ·                     |                                   |  |
|--|----------|-------------------------------------|---|------------|--------------|----------|-----------------------|-----------------------------------|--|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above)                       | CODEBTOR | HUSBAND, WIFE, JOINT<br>ORCOMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION<br>FOR CLAIM  | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM | AMOUNT<br>ENTITLED TO<br>PRIORITY | AMOUNT<br>NOT<br>ENTITLED<br>TO<br>PRIORITY, IF<br>ANY |
| ACCOUNT NO.  |          |                                     | Incurred: 2006-2009   |            |              |          |                       |                                   |  |
| City of Columbus, Division of Income<br>Tax<br>50 W. Gay Street, 4th Floor<br>Columbus, OH 43215                       |          |                                     | Consideration: City<br>Income Tax   |            |              |          | 3,183.84              | 0.00                              | 3,183.84   |
| ACCOUNT NO.  |          |                                     | Incurred: 1999 -  |            |              |          |                       |                                   |  |
| Franklin County Treasurer<br>373 S. High Street, 17th Floor<br>Columbus, OH 43215                                      |          |                                     | 2009<br>Consideration:<br>Income Tax  |            |              |          | 5,307.23              | 5,307.23                          | 0.00   |
| ACCOUNT NO.  |          |                                     | Incurred: 2006<br>Consideration: Federal Tax Lien   |            |              |          |                       |                                   |  |
| United States Attorney General<br>U.S. Department of Justice<br>950 Pennsylvania Ave., NW<br>Washington, DC 20530-0001 |          |                                     | 941 9/2005<br>940 12/2006<br>941 3/2007   |            |              |          | 5,083.00              | 5,083.00                          | 0.00   |
| ACCOUNT NO.  |          |                                     |   |            |              |          |                       |                                   |  |
|  |          |                                     |   |            |              |          |                       |                                   |  |
| Sheet no. 1 of 1 continuation sheets attached Creditors Holding Priority Claims  | to S     | chedu                               | le of (Totals of  |            |              |          | \$ 13,574.07          | \$                                | \$   |
|  |          | Sch                                 | To<br>e only on last page of the comp<br>edule E.) Report also on the St<br>chedules)   |            |              | <b>*</b> | \$ 13,574.07          |                                   |  |
|  |          | Sche<br>the S                       | T e only on last page of the compedule E. If applicable, report al Statistical Summary of Certain illities and Related Data.) |            | i            | >        | \$                    | \$ 10,390.23                      | \$ 3,183.84  |

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B6F (Official Form 6F) (12/07)

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| In re | Razak Abdul Williams | <u>,</u> | Case No. |            |  |
|-------|----------------------|----------|----------|------------|--|
|       | Debtor               |          |          | (If known) |  |

#### SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                       | CODEBTOR | HUSBAND, WIFE, JOINT<br>ORCOMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO SETOFF,<br>SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|---|----------|-------------------------------------|--|------------|--------------|----------|-----------------------|
| ACCOUNT NO.  Advance Me, Inc. 2015 Vaughn Rd. NW Kenneshaw, GA 30144  |          |                                     | Incurred: 2008 Consideration: C.C. Factoring Account   |            |              |          | 10,000.00             |
| ACCOUNT NO.  Assistant Prosecuting Attorney Tax Division 17th Floor 373 S. High St. Columbus, OH 43215                  |          |                                     | Consideration: Notice Only   |            |              |          | 0.00                  |
| ACCOUNT NO.  Attorney Brent Ralston City Attorney's Office, City Hall 90 W. Broad St., Room 101 Columbus, OH 43215-9013 |          |                                     | Consideration: Notice Only<br>Representing City of Columbus, Division of<br>Income Tax                 |            |              |          | 0.00                  |
| ACCOUNT NO. Attorney James G. Kozelek 175 A. Third Street, Ste. 900 Columbus, OH 43215                                  |          |                                     | Consideration: Notice Only<br>Representing Cheap Escape Company, Inc.                                  |            |              |          | 0.00                  |
| continuation sheets attached  |          |                                     |  | Subt       | otal<br>otal |          | \$ 10,000.00<br>\$    |

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| In re _ | Razak Abdul Williams | Case No    |  |
|---------|----------------------|------------|--|
|         | Dehtor               | (If known) |  |

# SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)   | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED      | AMOUNT<br>OF<br>CLAIM |
|---|----------|----------------------------------|---|------------|--------------|---------------|-----------------------|
| ACCOUNT NO.  Attorney Joseph D. DeGiorgio Weltman, Weinberg & Reis Co., L.P.A. 175 S. Third St., Suite 900 Columbus, OH 43215               |          |                                  | Consideration: Notice Only<br>Representing Capital One Bank USA, N.A.                     |            |              |               | 0.00                  |
| ACCOUNT NO.  Attorney Paul T. Khoury City Attorney's Office 90 W. Broad Street Columbus, OH 43215-9013                                      |          |                                  | Consideration: Notice Only<br>Representing City of Columbus, Tax<br>Department            |            |              |               | 0.00                  |
| ACCOUNT NO.  Attorney Raymond F. Moats III  Weltman, Weinberg & Reis Co., L.P.A.  175 South Third Street, Ste. 900  Columbus, oH 43215-5134 |          |                                  | Consideration: Notice Only Representing LVNV Funding LLC                                  |            |              |               | 0.00                  |
| ACCOUNT NO.  Attorney Raymond S. Parello Assistant Prosecuting Attorney 373 S. High St., 17th Floor Columbus, OH 43215                      |          |                                  | Consideration: Notice Only<br>Representing Franklin County Treasurer,<br>Edward Leonard   |            |              |               | 0.00                  |
| ACCOUNT NO.  Brent Ralston, Assistant City Attorney City Attorney's Office, City Hall 90 W. Broad St., Room 101 Columbus, OH 43215-9013     |          |                                  | Consideration: Notice Only  |            |              |               | 0.00                  |
| Sheet no. 1 of 7 continuation sheets atta to Schedule of Creditors Holding Unsecured  | ched     |                                  |   | Sub        | tota         | l <b>&gt;</b> | \$ 0.00               |

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| B6F | (Official | <b>Form</b> | 6F) ( | (12/07) - | Cont. |
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|-----|-----------|-------------|-------|-----------|-------|

| In re | Razak Abdul Williams | Case No.   |  |
|-------|----------------------|------------|--|
|       | Debtor               | (If known) |  |

## SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>ORCOMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED                  | AMOUNT<br>OF<br>CLAIM |
|---|----------|-------------------------------------|---|------------|--------------|---------------------------|-----------------------|
| ACCOUNT NO.  Buckeye Cuts/Magic Cuts 5470 Roberts Rd. Hilliard, OH 43026                                      |          |                                     | Consideration: Notice Only  |            |              |                           | 0.00                  |
| ACCOUNT NO. 6785  Capital One P.O. Box 30281 Salt Lake City, UT 84130-0281                                    |          |                                     | Incurred: 3/2002<br>Consideration: Credit Card Debt<br>Last Used: 6/2004                  |            |              |                           | 1,206.00              |
| ACCOUNT NO. 9035  Capital One P.O. Box 30281  Salt Lake City, UT 84130-0281                                   |          |                                     | Incurred: 3/2001<br>Consideration: Credit Card Debt<br>Last Used: 6/2004                  |            |              |                           | 3,720.00              |
| ACCOUNT NO. 8467  Capital One P.O. Box 30281  Salt Lake City, UT 84130-0281                                   |          |                                     | Incurred: 7/1998<br>Consideration: Credit Card Debt<br>Last Used: 6/2004                  |            |              |                           | 1,003.00              |
| ACCOUNT NO.  Capital One Bank N.A. 15000 Capital One Drive Richmond, VA 23238                                 |          |                                     | Consideration: Notice Only  |            |              |                           | 0.00                  |
| Sheet no. 2 of 7 continuation sheets a to Schedule of Creditors Holding Unsecured                             | attached |                                     |   | Sub        | tota         | <b>_</b><br>  <b>&gt;</b> | \$ 5,929.00           |

Nonpriority Claims

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| In re | Razak Abdul Williams | , Case No |        |
|-------|----------------------|-----------|--------|
|       | Debtor               | (If )     | known) |

## SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>ORCOMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED                  | AMOUNT<br>OF<br>CLAIM |
|---|----------|-------------------------------------|---|------------|--------------|---------------------------|-----------------------|
| ACCOUNT NO.  Cheap Escape Company, Inc. 3105 Farnham Road Richfield, OH 44286                     |          |                                     | Consideration: Notice Only  |            |              |                           | 0.00                  |
| ACCOUNT NO.  City of Columbus Water and Sewer Service P.O. Box 182882 Columbus, OH 43218-2882     |          |                                     | Incurred: 7/09 Consideration: Utility   |            |              |                           | 2,175.57              |
| ACCOUNT NO.  City of Columbus, Division of Income Tax 50 W. Gay Street Columbus, OH a43215        |          |                                     | Consideration: Notice Only  |            |              |                           | 0.00                  |
| ACCOUNT NO.  Dell Financial P.O. Box 5292 Carol Stream, IL 60197-5292                             |          |                                     | Incurred: 11/2006<br>Consideration: Credit Card Debt<br>Last Used: 12/07                  |            |              |                           | 1,500.00              |
| ACCOUNT NO.  Glendalie c. Williams 1431 Fullen Road Columbus, OH 43229                            |          |                                     | Consideration: Notice Only  |            |              |                           | 0.00                  |
| Sheet no. 3 of 7 continuation sheets atta<br>to Schedule of Creditors Holding Unsecured           | ched     |                                     |   | Sub        | tota         | <b>_</b><br>  <b>&gt;</b> | \$ 3,675.57           |

Nonpriority Claims

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| In re | Razak Abdul Williams | , Case No  |
|-------|----------------------|------------|
|       | Debtor               | (If known) |

## SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>ORCOMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO SETOFF,        | CONTINGENT | UNLIQUIDATED | DISPUTED                  | AMOUNT<br>OF<br>CLAIM |
|---|----------|-------------------------------------|--|------------|--------------|---------------------------|-----------------------|
| ACCOUNT NO.  GLHEGC 2401 International Ln.  Madison, WI 53704   |          |                                     | Incurred: 8/2007<br>Consideration: Collections<br>Collecting For U.S. Bank as Trustee For<br>SLF |            |              |                           | 4,938.00              |
| IRS Special Procedures Special Procedures Staff PO Box 1579 Cincinnati, OH 45201                              |          |                                     | Consideration: Notice Only   |            |              |                           | 0.00                  |
| Jericho Investments, LTD c/o Litton Loan Servicing LP 4828 Loop Central Drive Houston, TX 77081               |          |                                     | Consideration: Notice Only   |            |              |                           | 0.00                  |
| ACCOUNT NO.  Jericho Investments, LTD. 5029 Cemetery Road Hilliard, OH 43016                                  |          |                                     | Consideration: Notice Only   |            |              |                           | 0.00                  |
| ACCOUNT NO.  Law Office of Mitchell N. Kay, PC P.O. Box 9006 Smithtown, NY 11787-9006                         |          |                                     | Consideration: Notice Only<br>Collecting For Capital One   |            |              |                           | 0.00                  |
| Sheet no. 4 of 7 continuation sheets att to Schedule of Creditors Holding Unsecured                           | ached    |                                     |  | Sub        | tota         | <b> </b><br>  <b>&gt;</b> | \$ 4,938.00           |

Nonpriority Claims

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| In re | Razak Abdul Williams | , Case No |        |
|-------|----------------------|-----------|--------|
|       | Debtor               | (If )     | known) |

## SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO SETOFF,            | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|---|----------|----------------------------------|--|------------|--------------|----------|-----------------------|
| ACCOUNT NO.  LVNC Funding LLC P.O. Box 10584 Greenville, SC 29603-0584                            |          |                                  | Consideration: Notice Only   |            |              |          | 0.00                  |
| LVNV Funding, LLC 15 South Main Street, Suite 700 Greenville, SC 29601                            |          |                                  | Incurred: 12/2007<br>Consideration: Collections<br>Collecting For Washington Mutual                  |            |              |          | 9,256.00              |
| ACCOUNT NO.  Moon Hung 2679 Federated Blvd. Columbus, OH 43235                                    |          |                                  | Incurred: 6/2005<br>Consideration: Personal Loan<br>Toward Business Venture (Subsequently<br>Closed) |            |              |          | 23,000.00             |
| ACCOUNT NO. 0662  Orchard Bank P.O. Box 5222  Carol Stream, IL 60197-5222                         |          |                                  | Incurred: 2/2000<br>Consideration: Credit Card Debt<br>Last Used: 8/2005                             |            |              |          | 968.68                |
| ACCOUNT NO. 5397  Palisades Collection LLC 210 Sylvan Ave. Englewood, NJ 07632                    |          |                                  | Incurred: 12/2007<br>Consideration: Collections<br>Collecting For Providian                          |            |              |          | 6,273.00              |
| Sheet no. 5 of 7 continuation sheets at to Schedule of Creditors Holding Unsecured                | ttached  |                                  |  | Sub        | tota         | <b>└</b> | \$ 39,497.68          |

Nonpriority Claims

Total ➤ \$

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| B6F (Official Form 6F) (12/07) - Con | F) (12/07) - Cont. |
|--------------------------------------|--------------------|
|--------------------------------------|--------------------|

| In re | Razak Abdul Williams | , Case No |        |
|-------|----------------------|-----------|--------|
|       | Debtor               | (If )     | known) |

## SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|---|----------|----------------------------------|---|------------|--------------|----------|-----------------------|
| ACCOUNT NO.  R.P.M. Collections PO Box 1548 Lynnwood, WA 98036  |          |                                  | Consideration: Notice Only<br>Collecting For Washington Mutual                            |            |              |          | 0.00                  |
| ACCOUNT NO.  Real Time Resolution P.O. Box 36655 Dallas, TX 75235-1655  |          |                                  | Consideration: Notice Only  |            |              |          | 0.00                  |
| ACCOUNT NO.  Saxon Mortgage Services P.O. Box 161489 Ft. Worth, TX 76161-1489                                 |          |                                  | Consideration: Notice Only  |            |              |          | 0.00                  |
| ACCOUNT NO.  SNP/Suburban News PO Box 29112 Columbus, OH 43229  |          |                                  | Incurred: 2008 Consideration: Advertising   |            |              |          | 702.00                |
| ACCOUNT NO.  St. Ann's Hospital 5955 E. Broad Street Columbus, OH 43213                                       |          |                                  | Consideration: Notice Only  |            |              |          | 0.00                  |
| Sheet no. 6 of 7 continuation sheets a to Schedule of Creditors Holding Unsecured                             | ttached  |                                  |   | Sub        | tota         | l>       | \$ 702.00             |

to Schedule of Creditors Holding Unsecured Nonpriority Claims

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| B6F (Official Form 6F) (12/07) - Con | F) (12/07) - Cont. |
|--------------------------------------|--------------------|
|--------------------------------------|--------------------|

| In re | Razak Abdul Williams | , Case No |        |
|-------|----------------------|-----------|--------|
|       | Debtor               | (If )     | known) |

## SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)             | CODEBTOR | HUSBAND, WIFE, JOINT<br>ORCOMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO SETOFF,        | CONTINGENT | UNLIQUIDATED | DISPUTED   | AMOUNT<br>OF<br>CLAIM |
|---|----------|-------------------------------------|--|------------|--------------|------------|-----------------------|
| St. Ann's Hospital Kesler, Brown, Hill, Ritter 211 E. Livingston Ave. Columbus, OH 43215                      |          |                                     | Consideration: Notice Only   |            |              |            | 0.00                  |
| ACCOUNT NO.  State of Ohio, Department of Taxation 150 E. Gay St., 21st Floor Columbus, OH 43215              |          |                                     | Consideration: Notice Only   |            |              |            | 0.00                  |
| United States Attorney General U.S. Department of Justice 950 Pennsylvania Ave., NW Washington, DC 20530-0001 |          |                                     | Incurred: 2001-2005<br>Consideration: Federal Tax Lien   |            |              |            | 4,294.53              |
| Worldwide Asset Purchasing LLC<br>101 Convention Center, Ste. 850<br>Las Vegas, NV 89109                      |          |                                     | Incurred: 8/2007<br>Consideration: Collections<br>Collecting For Direct Merchants Credit<br>Card |            |              |            | 464.00                |
| ACCOUNT NO. 3133  Wright Express Financial 225 Gorham Rd. S. Portland, ME 04106                               |          |                                     | Incurred: 3/2005<br>Consideration: Credit Card Debt<br>Last Used: 9/2007                         |            |              |            | 11,145.93             |
| Sheet no. 7 of 7 continuation sheets atta   | ched     |                                     |  | Sub        | tota         | l <b>≻</b> | \$ 15,904.46          |

Sheet no. 7 of 7 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

btotal ► \$ 15,904.46 Total ► \$ 80,646.71

| Case 2:09-bk-57500<br>B6G (Official Form 6G) (12/07) | Doc 1 | Filed 07/02/ | /09 | Entered 07/02 | /09 12:01 |
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| In re | Razak Abdul Williams | Case No. |            |
|-------|----------------------|----------|------------|
|       | Debtor               |          | (if known) |

#### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE,<br>OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|---|--|
| Percy Eastep<br>2821 Conrad Drive<br>Columbus, OH 43207                                 | \$300.00 Per Month Month-to-Month Boarder in Eastep Home   |
|   |  |
|   |  |
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|                         |         |
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| In re | Razak Abdul Williams | Case No. |            |
|-------|----------------------|----------|------------|
|       | Debtor               |          | (if known) |

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112 and Fed. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
| Glendalie Williams           | Real Time Resolutions        |
| 1431 Fullen Rd.              | 1750 Regal Row               |
| Columbus, OH 43229           | Dallas, TX 75235             |
| Glendalie Williams           | Saxon Mortgage Services      |
| 1431 Fullen Rd.              | P.O. Box 161489              |
| Columbus, OH 43229           | Ft. Worth, TX 76161-1489     |
|                              |                              |
|                              |                              |
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|                              |                              |
|                              |                              |
|                              |                              |

Debtor's Marital

**NONE** 

| In re_ | Razak Abdul Williams | — Case — |            |  |
|--------|----------------------|----------|------------|--|
|        | Debtor               | Case     | (if known) |  |

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

DEPENDENTS OF DEBTOR AND SPOUSE

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Status: Separated            | RELATIONSHIP(S): Son (Lives w/Other Parent          | )  |       | AGE(S): 11 | yrs      |        |
|------------------------------|---|--|-------|------------|----------|--------|
| Employment:                  | DEBTOR  |  | SP    | OUSE       |          |        |
| Occupation                   | Self-Employed Cosmetologist                         |  |       |            |          |        |
| Name of Employer             | Magic Cuts  |  |       |            |          |        |
| How long employed            |   |  |       |            |          |        |
| Address of Employer          | 5470 Roberts Road                                   |  | ]     | N.A.       |          |        |
|                              | Hilliard, OH 43026                                  |  |       |            |          |        |
| NCOME: (Estimate of average) | age or projected monthly income at time case filed) |  | DEI   | BTOR .     | SPO      | OUSE   |
| Monthly gross wages, sal     | ary, and commissions                                |  | \$    | 0.00_      | \$       | N.A.   |
| (Prorate if not paid mo      | onthly.)  |  | ֆ     |            | φ        |        |
| Estimated monthly overti     | me  |  | \$    | 0.00       | \$       | N.A.   |
| SUBTOTAL                     |   |  | \$    | 0.00       | \$       | N.A.   |
| LESS PAYROLL DEDU            | CTIONS  |  |       |            |          |        |
| a. Payroll taxes and soo     | sial coopeity                                       |  | \$    | 0.00       | \$       | N.A.   |
| b. Insurance                 | cial security                                       |  | \$    | 0.00       | \$       | N.A.   |
| c. Union Dues                |   |  | \$    | 0.00       | \$       | N.A.   |
| d. Other (Specify:           |   | )  | \$    | 0.00       | \$       | N.A.   |
| SUBTOTAL OF PAYRO            | LL DEDUCTIONS                                       |  | \$    | 0.00       | \$       | N.A.   |
| TOTAL NET MONTHL             | Y TAKE HOME PAY                                     |  | \$    | 0.00       | \$       | N.A.   |
| Regular income from ope      | eration of business or profession or farm           |  | \$_10 | ),390.76   | \$       | N.A.   |
| (Attach detailed statemen    | nt)   |  |       |            |          |        |
| . Income from real propert   | у   |  | \$    | 0.00       | \$       | N.A.   |
| Interest and dividends       |   |  | \$    | 0.00       | \$       | N.A.   |
| •                            | or support payments payable to the debtor for the   |  | \$    | 0.00       | \$       | N.A.   |
| debtor's use or that of dep  |   |  | Ψ     | V.VV       | Ψ        | 13.71. |
| Social security or other     |   |  | \$    | 0.00       | \$       | N.A.   |
|                              |   |  |       |            |          |        |
| 2. Pension or retirement in  | COME  |  | \$    | 0.00_      | \$       | N.A.   |
| 3. Other monthly income      |   |  | \$    | 0.00       | \$       | N.A.   |
| (Specify)                    |   |  | \$    | 0.00       | \$       | N.A.   |
| 4. SUBTOTAL OF LINES         | 7 THROUGH 13  |  | \$_10 | ),390.76   | \$       | N.A.   |
| 5. AVERAGE MONTHLY           | Y INCOME (Add amounts shown on Lines 6 and 14)      |  | \$_10 | ),390.76   | \$       | N.A.   |
|                              | E MONTHLY INCOME (Combine column totals             |  |       | \$1        | 0,390.76 | _      |
| from line 15)                |   | (Report also on Su<br>on Statistical Sum |       |            |          |        |

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

| B6J (Officials Point 109)-   12/157500 | Doc 1 | Filed 07/02/09 | Entered 07/02/09 12:01:36 | Desc Main |
|--|-------|----------------|---------------------------|-----------|
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|---|--|
| In re Razak Abdul Williams Case No.   | (if known)                                   |
| Debtor  | (if known)                                   |
| SCHEDULE J - CURRENT EXPENDITURES OF INC  | DIVIDUAL DEBTOR(S)                           |
| Complete this schedule by estimating the average or projected monthly expenses of the defiled. Prorate any payments made biweekly, quarterly, semi-annually, or annually to show monthly calculated on this form may differ from the deductions from income allowed on Form 22A or 22C. |  |
| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. labeled "Spouse."   | Complete a separate schedule of expenditures |
| 1. Rent or home mortgage payment (include lot rented for mobile home)   | \$481.00                                     |
| a. Are real estate taxes included? Yes No   | 101.00                                       |
| b. Is property insurance included? Yes No   |  |
| 2. Utilities: a. Electricity and heating fuel   | \$220.00                                     |
| b. Water and sewer  | \$30.00                                      |
| c. Telephone  | \$50.00                                      |
| d. Other Internet; Cable TV   | \$42.00                                      |
| 3. Home maintenance (repairs and upkeep)  | \$0.00                                       |
| 4. Food   | \$250.21                                     |
| 5. Clothing   | \$50.00                                      |
| 6. Laundry and dry cleaning   | \$20.00                                      |
| 7. Medical and dental expenses  | \$41.00                                      |
| 8. Transportation (not including car payments)  | \$200.00                                     |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.   | \$0.00                                       |
| 10.Charitable contributions   | \$0.00                                       |
| 11.Insurance (not deducted from wages or included in home mortgage payments)  |  |
| a. Homeowner's or renter's  | \$0.00                                       |
| b. Life   | \$0.00                                       |
| c. Health   | \$140.00                                     |
| d.Auto  | \$50.00                                      |
| e. Other <u>Self-Employment Tax</u>   | <u> </u>                                     |
| 12.Taxes (not deducted from wages or included in home mortgage payments)  |  |
| (Specify)   | \$   |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the p  |  |
| a. Auto   | \$0.00                                       |
| b. Other Sleeping Room Rent   | \$\$   |
| c. Other Razak's Cell   | \$\$1.00                                     |

19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: NONE

| о ст | TATEMENT OF MONTHLY NET INCOME |  |
|------|--------------------------------|--|

#### 20. STATEMENT OF MONTHLY NET INCOME

14. Alimony, maintenance, and support paid to others

Personal Hygiene

15. Payments for support of additional dependents not living at your home

if applicable, on the Statistical Summary of Certain Liabilities and Related Data)

16. Regular expenses from operation of business, profession, or farm (attach detailed statement)

18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and,

| a. Average monthly income from Line 15 of Schedule I | \$<br>10,390.76 |
|--|-----------------|
| b. Average monthly expenses from Line 18 above       | \$<br>9,890.76  |
| c. Monthly net income (a. minus b.)                  | \$<br>500.00    |

\_0.00\_

0.00\_

20.00

7,482.55

9,890.76

17. Other

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|       | Razak Abdul Williams |  |
|-------|----------------------|--|
| In ro |                      |  |

**Debtor** 

Case No. \_\_\_ (If known)

|  | PENALTY OF PERJURY BY INDIVIDUAL DEBTOR   |
|--|---|
| I declare under penalty of perjury that I have read are true and correct to the best of my knowledge, information              | the foregoing summary and schedules, consisting of $29$ sheets, and that they n, and belief.  |
| Date   | Signature:/s/ Razak Abdul Williams  |
| <del></del>  | Debtor:   |
| Date   | Signature: Not Applicable   |
|  | (Joint Debtor, if any)  |
|  | [If joint case, both spouses must sign.]  |
|  | ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)   |
| compensation and have provided the debtor with a copy of this 110(h) and 342(b); and, (3) if rules or guidelines have been pro | cy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for document and the notices and information required under 11 U.S.C. §§ 110(b), smulgated pursuant to 11 U.S.C. § 110 setting a maximum fee for services chargeable to of the maximum amount before preparing any document for filing for a debtor or |
| Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer   | Social Security No.<br>(Required by 11 U.S.C. § 110.)   |
| * *  | le (if any), address, and social security number of the officer, principal, responsible person, or partner  |
|  |   |
| Address  |   |
| X  |   |
| Signature of Bankruptcy Petition Preparer  | Date  |
| Names and Social Security numbers of all other individuals who prepared o  | r assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  |
| If more than one person prepared this document, attach additional signed s   | heets conforming to the appropriate Official Form for each person.  |
| A bankruptcy petition preparer's failure to comply with the provisions of title 11 at 18 U.S.C. § 156.                         | and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110  |
| DECLARATION UNDER PENALTY OF PER   | RJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP   |
| I, the [the presi  | dent or other officer or an authorized agent of the corporation or a member   |
| or an authorized agent of the partnership ] of the   | [corporation or partnership] named as debtor e foregoing summary and schedules, consisting of sheets (total   |
| shown on summary page plus 1), and that they are true and corre  |   |
| Date   | Signature:  |
|  | [Print or type name of individual signing on behalf of debtor.]   |
| [An individual signing on hehalf of a partnersh  | ip or corporation must indicate position or relationship to debtor.]  |

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Advance Me, Inc. 2015 Vaughn Rd. NW Kenneshaw, GA 30144

Assistant Prosecuting Attorney Tax Division 17th Floor 373 S. High St. Columbus, OH 43215

Attorney Brent Ralston City Attorney's Office, City Hall 90 W. Broad St., Room 101 Columbus, OH 43215-9013

Attorney James G. Kozelek 175 A. Third Street, Ste. 900 Columbus, OH 43215

Attorney Joseph D. DeGiorgio Weltman, Weinberg & Reis Co., L.P.A. 175 S. Third St., Suite 900 Columbus, OH 43215

Attorney Paul T. Khoury City Attorney's Office 90 W. Broad Street Columbus, OH 43215-9013

Attorney Raymond F. Moats III Weltman, Weinberg & Reis Co., L.P.A. 175 South Third Street, Ste. 900 Columbus, oH 43215-5134

Attorney Raymond S. Parello Assistant Prosecuting Attorney 373 S. High St., 17th Floor Columbus, OH 43215

Brent Ralston, Assistant City Attorney City Attorney's Office, City Hall 90 W. Broad St., Room 101 Columbus, OH 43215-9013 Buckeye Cuts/Magic Cuts 5470 Roberts Rd. Hilliard, OH 43026

Capital One P.O. Box 30281 Salt Lake City, UT 84130-0281

Capital One Bank N.A. 15000 Capital One Drive Richmond, VA 23238

Cheap Escape Company, Inc. 3105 Farnham Road Richfield, OH 44286

City of Columbus Water and Sewer Service P.O. Box 182882 Columbus, OH 43218-2882

City of Columbus, Division of Income Tax 50 W. Gay Street Columbus, OH a43215

City of Columbus, Division of Income Tax 50 W. Gay Street, 4th Floor Columbus, OH 43215

Dell Financial P.O. Box 5292 Carol Stream, IL 60197-5292

Franklin County Treasurer 373 S. High Street, 17th Floor Columbus, OH 43215

Glendalie c. Williams 1431 Fullen Road Columbus, OH 43229 Glendalie Williams 1431 Fullen Rd. Columbus, OH 43229

GLHEGC 2401 International Ln. Madison, WI 53704

IRS Special Procedures Special Procedures Staff PO Box 1579 Cincinnati, OH 45201

Jericho Investments, LTD c/o Litton Loan Servicing LP 4828 Loop Central Drive Houston, TX 77081

Jericho Investments, LTD. 5029 Cemetery Road Hilliard, OH 43016

Law Office of Mitchell N. Kay, PC P.O. Box 9006 Smithtown, NY 11787-9006

LVNC Funding LLC P.O. Box 10584 Greenville, SC 29603-0584

LVNV Funding, LLC 15 South Main Street, Suite 700 Greenville, SC 29601

Moon Hung 2679 Federated Blvd. Columbus, OH 43235

Orchard Bank P.O. Box 5222 Carol Stream, IL 60197-5222 Palisades Collection LLC 210 Sylvan Ave. Englewood, NJ 07632

Percy Eastep 2821 Conrad Drive Columbus, OH 43207

R.P.M. Collections PO Box 1548 Lynnwood, WA 98036

Real Time Resolution P.O. Box 36655 Dallas, TX 75235-1655

Real Time Resolutions 1750 Regal Row Dallas, TX 75235

Saxon Mortgage Services 4708 Mercantile Dr. N Fort Worth, TX 76137

Saxon Mortgage Services P.O. Box 161489 Ft. Worth, TX 76161-1489

SNP/Suburban News PO Box 29112 Columbus, OH 43229

St. Ann's Hospital 5955 E. Broad Street Columbus, OH 43213

St. Ann's Hospital Kesler, Brown, Hill, Ritter 211 E. Livingston Ave. Columbus, OH 43215 State of Ohio, Department of Taxation 150 E. Gay St., 21st Floor Columbus, OH 43215

United States Attorney General U.S. Department of Justice 950 Pennsylvania Ave., NW Washington, DC 20530-0001

Worldwide Asset Purchasing LLC 101 Convention Center, Ste. 850 Las Vegas, NV 89109

Wright Express Financial 225 Gorham Rd. S. Portland, ME 04106

## UNITED STATES BANKRUPTCY COURT Southern District of Ohio

| In re | Razak Abdul Williams  | ,                       |                   |                                       |
|-------|---|-------------------------|-------------------|---------------------------------------|
|       | Deb   | otor                    | Case No.          |                                       |
|       |   |                         | Chapter _         | 13                                    |
|       | VERIFIC   | CATION OF LIS           | ST OF CRED        | ITORS                                 |
|       | I hereby certify under penalty of perjury the complete to the best of my knowledge. | at the attached List of | f Creditors which | consists of 5 pages, is true, correct |
| Date  | 7/1/09  | Signature of Debtor     | /s/ Razak Abo     | dul Williams  DUL WILLIAMS            |

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|       |                      | According to the calculations required by this statement:           |
|-------|----------------------|---|
| In re | Razak Abdul Williams | ☐ The applicable commitment period is 3 years.                      |
|       | Debtor(s)            | The applicable commitment period is 5 years.                        |
|       |                      | ☑ Disposable income is determined under § 1325(b)(3).               |
| Case  | Number: (If known)   | ☐ Disposable income not determined under § 1325(b)(3).              |
|       | (ii wiemi)           | (Check the boxes as directed in Lines 17 and 23 of this statement.) |

## CHAPTER 13 STATEMENT OF CURRENT MONTHLY INCOME AND CALCULATION OF COMMITMENT PERIOD AND DISPOSABLE INCOME

In addition to Schedule I and J, this statement must be completed by every individual Chapter 13 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

|   | Part I. REPORT OF INCOME   |   |                                       |                               |         |                             |          |    |      |
|---|--|---|---------------------------------------|-------------------------------|---------|-----------------------------|----------|----|------|
|   | Marital/filing status. Check the box that applies and complete the balance of this part of this statement as dir a. Unmarried. Complete only Column A ("Debtor's Income") for Lines 2-10. b. Married. Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for I  |   |                                       |                               |         |                             |          |    |      |
| 1 | All fig<br>six ca<br>before<br>divide  | the<br>nth  | C                                     | olumn A<br>Debtor's<br>Income | Co<br>S | olumn B<br>pouse's<br>ncome |          |    |      |
| 2 | Gross  | wages, salary, tips, bonuses, overtime, co  | mmissions.                            |                               |         | \$                          | 0.00     | \$ | N.A. |
| 3 | Income from the operation of a business, profession or farm. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 3. If you operate more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero. Do not include any part of the business expenses entered on Line b as a deduction in Part IV. |   |                                       |                               |         |                             |          |    |      |
|   | a.   | Gross receipts  | \$                                    | 10,309.76                     |         |                             |          |    |      |
|   | b.   | Ordinary and necessary business expenses  | \$                                    | 7,482.55                      |         |                             |          |    |      |
|   | C.   | Business income   | Subtract                              | Line b from Line a            |         | \$                          | 4,169.36 | \$ | N.A. |
|   | differe  | and other real property income. Subtract nce in the appropriate column(s) of Line 4. Do clude any part of the operating expenses V.   | not enter a nun                       | nber less than zero.          |         |                             |          |    |      |
| 4 | a.   | Gross receipts  | \$                                    | 0.00                          |         |                             |          |    |      |
|   | b.   | Ordinary and necessary operating expenses   | \$                                    | 0.00                          |         |                             |          |    |      |
|   | C.   | Rent and other real property income   | Subtract                              | Line b from Line a            |         | \$                          | 0.00     | \$ | N.A. |
| 5 | Intere   | est, dividends and royalties.   |                                       |                               |         | \$                          | 0.00     | \$ | N.A. |
| 6 | Pensi  | on and retirement income.   |                                       |                               |         | \$                          | 0.00     | \$ | N.A. |
| 7 | Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for that purpose. Do not include alimony or separate maintenance payments or amounts paid by the debtor's spouse.  |   |                                       |                               |         |                             | 0.00     | \$ | N.A. |
| 8 | Howev  | ployment compensation. Enter the amount ver, if you contend that unemployment compen benefit under the Social Security Act, do not list A or B, but instead state the amount in | sation received I<br>st the amount of | by you or your spous          | е       |                             |          |    |      |
|   | 1  | mployment compensation claimed to a benefit under the Social Security Act Deb   | tor \$0.00_                           | Spouse \$ N.A.                | _]      | \$                          | 0.00     | \$ | N.A. |

| 9   | Income from all other sources. Specify source and amount. If nece sources on a separate page. Total and enter on Line 9. Do not include separate maintenance payments paid by your spouse, but include payments of alimony or separate maintenance. Do not include a under the Social Security Act or payments received as a victim of a war humanity, or as a victim of international or domestic terrorism.  a.  b.  | e alimony o<br>e all other<br>ny benefits                                    | or<br>-<br>received  | d<br>st  | 0                                   | .00              | N.A.      |
|-----|--|--|--|--|-------------------------------------|------------------|-----------|
|     |  |  |  | <u>\$</u>                                      |                                     |                  | \$        |
| 10  | Subtotal. Add Lines 2 thru 9 in Column A, and, if Column B is complete through 9 in Column B. Enter the total(s).  | ed, add Line   | es 2   | \$   | 4,169                               | .36              | \$ N.A.   |
| 11  | Total. If Column B has been completed, add Line 10, Column A to Line enter the total. If Column B has not been completed, enter the amount Column A.   |  |  | \$   |                                     |                  | 4,169.36  |
|     | Part II. CALCULATION OF § 1325(b)(4)   | COMMI  | TMEN   | T PE   | RIOD                                |                  |           |
| 12  | Enter the Amount from Line 11.   |  |  |  |                                     | \$               | 4,169.36  |
| 13  | Marital adjustment. If you are married, but are not filing jointly with that calculation of the commitment period under § 1325(b)(4) does not your spouse, enter on Line 13 the amount of the income listed in Line 10 on a regular basis for the household expenses of you or your dependent the basis for excluding this income (such as payment of the spouse's tax of persons other than the debtor or the debtor's dependents) and the an purpose. If necessary, list additional adjustments on a separate page adjustment do not apply, enter zero.  [a. b. c. Total and enter on Line 13. | require incl<br>D, Column E<br>s and speci<br>c liability or<br>nount of inc | lusion of<br>3 that wa<br>fy, in the<br>the spou<br>come dev | the in<br>as NO<br>e lines<br>use's s<br>voted | come of paid below, support to each | ¢                | 0.00      |
| 1.4 | Subtract Line 13 from Line 12 and enter the result.  |  |  |  |                                     | \$               | 4 160 26  |
| 14  |  |  |  |  |                                     | \$               | 4,169.36  |
| 15  | Annualized current monthly income for §1325(b)(4). Multithe number 12 and enter the result.  | iply the am  | ount fror  | m Line   | e 14 by                             | \$               | 50,032.32 |
| 16  | Applicable median family income. Enter the median family income for the applicable state and household size. (This information is available by family size at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)  |  |  |  |                                     |                  |           |
|     | a. Enter debtor's state of residence: Ohio b. Enter debtor   | 's househo   | old size: _  | 1  |                                     | \$               | 42,458.00 |
| 17  | Application of §1325(b) (4). Check the applicable box and proceed The amount on Line 15 is less than or equal to the amapplicable commitment period is 3 years" at the top of page 1 of the commitment period is 5 years" at the top of page 1 of this statement.  | nount on<br>his stateme  | Line 16 and co   | ontinu<br>e box                                | e with th                           | is sta<br>applio | tement.   |
| Pa  | rt III. APPLICATION OF § 1325(b)(3) FOR DETE   | RMINI  | NG DI  | SPC  | SABLI                               | EIN              | ICOME     |
| 18  | Enter the Amount from Line11   |  |  |  |                                     | Φ.               | 4.160.26  |

| 19         | Marital adjustment. If you are married, but are not filing jointly with your spouse, enter on Line 19 the total of any income listed in Line 10, Column B that was NOT paid on a regular basis for the household expenses of you or your dependents. Specify, in the lines below, the basis for excluding the Column B income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If the conditions for entering this adjustment do not apply, enter zero.   a. \$ 0.00  |  |  |  |  |   |  | ie<br>ner  |  |  |          |            |
|------------|--|--|--|--|--|---|--|--|--|--|----------|------------|
|            | a.   |  |  |  |  |   | \$   | 0.00   |  |  |          |            |
|            | b.   |  |  |  |  |   | \$   | 0.00   |  |  |          |            |
|            | C.   |  |  |  |  |   | \$   | 0.00   |  |  |          |            |
|            | Total a  | and enter on   | Line 19.   |  |  |   |  |  |  | \$   |          | 0.00       |
| 20         | Curre  | nt monthl  | y income for §   | 1325(b)(3)   | . Subt   | ract Line 19 from   | n Line 18  | and ent  | er the resi  | ılt. \$  |          | 4,169.36   |
| 21         |  |  | ent monthly i<br>enter the result.   | ncome for §  | 1325   | (b)(3). Multiply  | y the am   | ount fro   | m Line 20  | by \$  | <u> </u> | 50,032.32  |
| 22         | Appli  | cable med  | ian family inco  | ome. Enter t   | ne amo   | ount from Line 16   | <u>.</u><br>5.   |  |  | \$   |          |            |
|            | ilagA  | cation of 8  | 31325(b)(3).   | Check the appli  | cable h  | oox and proceed   | as directo   | <br>ed.  |  |  |          | 42,458.00  |
| 23         | i:   | s determined<br>statement.   | nt on Line 21 is<br>I under §1325(b)(  | (3)." at the top   | of pag   | imount on Lin<br>je 1 of this staten  | ment and   | complet  | e box for "<br>e the rem   | aining   | parts    | of this    |
|            | j  | ncome is not   | nt on Line 21 is<br>determined unde<br>at. Do not comp   | er §1325(b)(3)'  | at the   | e top of page 1 of  |  |  |  |  |          |            |
|            | j  | ncome is not<br>his statemer   | determined under   | er §1325(b)(3)'<br>lete Parts IV,  | ' at the<br>V or V   | e top of page 1 of<br>/I.   | f this stat  | ement a  | nd continu   |  |          |            |
|            | i<br>t   | ncome is not<br>his statemer   | determined unde<br>at. Do not comp   | er §1325(b)(3)'<br>lete Parts IV,<br>CULATION  | or V   | e top of page 1 of<br>/I.<br>DEDUCTION  | f this stat  | oment a  | nd continu   | ie with  | n Part   | VII of     |
| 24A        | Subp<br>Natio<br>misce<br>the ap   | ncome is not his statemer  Part A: De anal Standal Sta | determined under the compart IV. CALC  | er §1325(b)(3)' lete Parts IV,  CULATION  nder Stand  thing, house ount from IRS   | OF Card  | e top of page 1 of<br>/I.<br>DEDUCTION<br>s of the Int<br>supplies, pers<br>al Standards for A  | NS FRO<br>ternal<br>sonal ca   | DM IN Reve   | COME  nue Se   | rvice  | e (II    | VII of     |
| 24A<br>24B | Subp  Natio misce the ap the cle  Natior Out-of- for per clerk o under or olde 16b). the res and old   | ncome is not his statemer  Part A: De anal Standar Hellaneous. plicable faminal Standar Heal Standar Heal Sons 65 years of a fer. (The tota Multiply line coult in Line co | determined under the Do not compart IV. CALC eductions upon ards: food, closed ard food are for person are of age or older. The food are for person are food and by Line by Line by Line by Line by Line are the result in Line are th | er §1325(b)(3)' lete Parts IV, CULATION  nder Stand  thing, house ount from IRS e level. (This in  Enter in Line ans under 65 yea (This informa r in Line b1 the Line b2 the nur ehold members obtain a total a 2 by Line b2 to  | OF [ dard ehold Nation format  1 below ars of a tion is number of must I mount obtain      | e top of page 1 of //.  DEDUCTION  S of the Int  supplies, pers al Standards for a tion is available at www.  w the amount from the age, and in Line and available at www.  er of members of you be the same as the for household may be a total amount for which is a total amount of //.  | NS FRO ternal sonal ca Allowable at www.us  om IRS N a2 the IRS w.usdoj.go f your ho ur househ the numbers u for house   | PREVE<br>are, and Eliving I<br>sadoj.gov<br>lational S<br>S Nation<br>by/ust/ (<br>usehold<br>hold who<br>er stated<br>under 65<br>shold me  | COME  COME  COME  Compared to the compared to  | rvice for short sh | e (II    | VII of     |
|            | Subp  Nation misce the ap the cle  Nation Out-of- for per clerk o under or olde 16b). the res and old enter t  | ncome is not his statemer  Part A: Definal Standard of the bar of the total of the cult in Line of the result in the or the sult in the result in the or the terms of t | determined under the Do not compart IV. CALC eductions upon ards: food, closed ard food are for person are of age or older. The food are for person are food and by Line by Line by Line by Line by Line are the result in Line are th | er §1325(b)(3)' lete Parts IV, CULATION  Inder Stand  thing, house ount from IRS e level. (This in  Enter in Line a ns under 65 yea (This informa r in Line b1 the Line b2 the nur ehold members obtain a total a 2 by Line b2 to e c2. Add Line                         | OF [ dard  Chold Nationars of a tion is number of must I mount obtain is c1 ar             | e top of page 1 of //.  DEDUCTION  S of the Int  supplies, pers al Standards for a tion is available at www.  w the amount from the age, and in Line and available at www.  er of members of you be the same as the for household may be a total amount for which is a total amount of //.  | NS FRO<br>ternal<br>sonal ca<br>Allowable<br>at www.us<br>om IRS N<br>a2 the IRS<br>w.usdoj.go<br>if your ho<br>ur househ<br>the numbers u<br>for house<br>total hea | Reveare, and Eliving Isolational Signational Signation   | COME  COME  COME  Compared to the compare of the compared to t | rvice for s for ds ars   | e (II    | VII of     |
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|            | Subp  Nation misce the ap the cle  Natior Out-of- for per clerk o under or olde 16b). the res and old enter t  | prome is not his statemer Pract A: De art A: D | determined under the Do not composite. Do not composite D | er §1325(b)(3)' lete Parts IV, lete Parts IV, CULATION  nder Stand thing, house ount from IRS e level. (This in Enter in Line ans under 65 yea (This informa r in Line b1 the Line b2 the nur ehold members obtain a total a 2 by Line b2 to e c2. Add Line years of age | OF [ dard  ehold Nation format  1 below ars of a tion is numb must I mount obtain s c1 ar  | e top of page 1 of /1.  DEDUCTION  S of the Int  supplies, pers al Standards for a tion is available at www.  we the amount from the age, and in Line and available at www.  er of members of you be the same as the for household members of you had a total amount from the company of the same as the company of the | sonal ca<br>Allowable<br>at www.us<br>om IRS N<br>a2 the IRS<br>v.usdoj.go<br>f your ho<br>ur househ<br>the numbers u<br>for house<br>total hea                      | PREVE<br>are, and Eliving I<br>sadoj.gov  lational S<br>S National S<br>S Nation | COME  nue Se  d  Expenses to /ust/ or fr  Standards al Standards al Standards who are are 65 ye in Line and ente mbers 65 amount, a  | rvice for s for ds ars   | e (II    | VII of     |
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|            | Subp  Nation misce the ap the cle  Nation Out-off for per clerk o under or oldee 16b). the result and old enter to the substitution of the substit | ncome is not his statemer  Part A: Definal Standar Pocket Heal Standar Pocket Heal Stands of the bank of the bank of the bank of the total Multiply line sult in Line coder, and enter he result in Seehold mem Allowance Subtotal Standard  | determined under the Do not composit. Do not composit. Do not composit. Do not composit art IV. CALC eductions upon the Care food, closed and incomposit and the Care for person of age or older. The Care for person of age or older in the Incomposit and by Line bit to the Care for person of the Care | er §1325(b)(3)' lete Parts IV, CULATION  nder Stand thing, house ount from IRS e level. (This in  Enter in Line and Information in Line b1 the properties obtain a total and by Line b2 to e c2. Add Line  rears of age  60.00  1 60.00 d utilities; not                 | OF [ dard ehold Nationars of a tion is numb must I mount obtain s c1 ar  House a2. b2. c2. | e top of page 1 of // .  DEDUCTION  s of the Int  supplies, pers al Standards for a tion is available a  w the amount fro age, and in Line a available at www er of members of f members of f members of for household m a total amount f a total amount f and c2 to obtain a  ehold members  Allowance per  Number of me  Subtotal   | sonal ca<br>Allowable<br>at www.us<br>om IRS N<br>a2 the IRS<br>v.usdoj.go<br>f your ho<br>ur househ<br>the numbers<br>total hea                                     | Reveare, and Eliving I sadoj.gov  ational S S Nation ov/ust/ Cusehold who er stated under 65 chold mealth care  ter amount atternation and the same of ago the   | d Expenses to description of the second of t | rvice or or s for ds ars and   | e (III   | VII of RS) |

| 25B | amount of<br>(this info<br>Line b th   | tandards: housing and utilities; mortgage/rent expense for the IRS Housing and Utilities Standards; mortgage/rent expense from the IRS Housing and Utilities Standards; mortgage/rent expense from the savailable at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the etotal of the Average Monthly Payments for any debts secured by Line b from Line a and enter the result in Line 25B. Do not enter the properties of the Early County  IRS Housing and Utilities Standards; mortgage/rental expense  Average Monthly Payment for any debts secured by your home, if any, as stated in Line 47  Net mortgage/rental expense | se for your cou<br>he bankruptcy<br>by your home,<br>er an amount<br>\$ | unty and family size<br>court); enter on<br>as stated in Line 47 |    | 575.00 |
|-----|--|---|---|--|----|--------|
| 26  | Lines 25<br>Housing  | Standards: housing and utilities; adjustment. If you of SA and 25B does not accurately compute the allowance to which you and Utilities Standards, enter any additional amount to which you be basis for your contention in the space below:  | you are entitle   | d under the IRS  | \$ | 0.00   |
| 27A | Local Standards: transportation; vehicle operation/public transportation expense. You are entitled to an expense allowance in this category regardless of whether you pay the expenses of operating a vehicle and regardless of whether you use public transportation. MIDWEST REGION  Check the number of vehicles for which you pay the operating expenses or for which the operating expenses are included as a contribution to your household expenses in Line 7. 0 1 2 or more. If you checked 0, enter on Line 27A the "Public Transportation" amount from IRS Local Standards: Transportation. If you checked 1 or 2 or more, enter on Line 27A the "Operating Costs" amount from IRS Local Standards: Transportation for the applicable number of vehicles in the applicable Metropolitan Statistical Area or Census Region. (These amounts are available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk |   |   |  |    |        |
| 27B | of the bankruptcy court.)  Local Standards: transportation; additional public transportation expense. If you pay the operating expenses for a vehicle and also use public transportation, and you contend that you are entitled to an additional deduction for your public transportation expenses, enter on Line 27B the "Public Transportation" amount from the IRS Local Standards: Transportation. (This amount is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)  |   |   |  |    |        |
| 28  | of vehicle<br>expense<br>Enter, in<br>(available<br>Average  | tandards: transportation ownership/lease expense; es for which you claim an ownership/lease expense. (You may no for more than two vehicles.)  Line a below, the "Ownership Costs" for "One Car" from the IRS e at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy cou Monthly Payments for any debts secured by Vehicle 1, as stated and enter the result in Line 28. Do not enter an amount less the IRS Transportation Standards, Ownership Costs, First Car  Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 47  Net ownership/lease expense for Vehicle 1                        | t claim an owr Local Standar rt); enter in Li in Line 47; su an zero.   | nership/lease<br>ds: Transportation<br>ne b the total of the     | \$ | 489.00 |

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| 29 | only if you<br>Enter, in<br>(available<br>that Ave | candards: transportation ownership/lease expense; 'u checked the "2 or more" Box in Line 28  Line a below, the "Ownership Costs" for "One Car" from the IRS I e at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy courrage Monthly Payments for any debts secured by Vehicle 2, as state a and enter the result in Line 29. Do not enter an amount les | Local Standards: Transportation t); enter in Line b the total of ted in Line 47; subtract Line b s than zero. |                |
|    | a.   | IRS Transportation Standards, Ownership Costs, Second Car   | \$ 489.00   |                |
|    | b.   | Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 47  | \$ 0.00   |                |
|    | C.   | Net ownership/lease expense for Vehicle 2   | Subtract Line b from Line a.  | \$<br>0.00     |
| 30 | for all for  | lecessary Expenses: taxes. Enter the total average monthly all federal, state and local taxes, other than real estate and sales oyment taxes, social security taxes, and Medicare taxes. Do not   | taxes, such as income taxes,  | \$<br>0.00     |
| 31 | payroll de<br>union du                             | Necessary Expenses: mandatory payroll deductions. If eductions that are required for your employment, such as mandates, and uniform costs. Do not include discretionary amounts, contributions.   | tory retirement contributions,  | \$<br>0.00     |
| 32 | actually p   | Necessary Expenses: life insurance. Enter total average to bay for term life insurance for yourself. Do not include premiung fe or for any other form of insurance.   |   | \$<br>0.00     |
| 33 | you are r  | Necessary Expenses: court-ordered payments. Enter trequired to pay pursuant to the order of a court or administrative payments. Do not include payments on past due support ob  | agency, such as spousal or child  | \$<br>0.00     |
| 34 | challen<br>condition                               | Necessary Expenses: education for employment or fo<br>aged child. Enter the total monthly amount that you actually ex<br>n of employment and for education that is required for a physically<br>nt child for whom no public education providing similar services is   | pend for education that is a<br>or mentally challenged  | \$<br>0.00     |
| 35 | expend o   | Necessary Expenses: childcare. Enter the total average mon childcare—such as baby-sitting, day care, nursery and preschoonal payments.  |   | \$<br>0.00     |
| 36 | actually<br>that is r<br>amount                    | Necessary Expenses: health care. Enter the total average expend on health care that is required for the health and welfare not reimbursed by insurance or paid by a health savings account, entered in Line 24B. Do not include payments for health insults listed in Line 39.  | of yourself or your dependents, and that is in excess of the  | \$<br>0.00     |
| 37 | amount t<br>cell phon<br>extent ne                 | Necessary Expenses: telecommunication services. Enter that you actually pay for telecommunications services other than yet service – such as pagers, call waiting, caller id, special long distecessary for your health and welfare or that of your dependents.   | your basic home telephone and ance, or internet service—to the  | \$<br>0.00     |
| 38 | Total E  | xpenses Allowed under IRS Standards. Enter the total  | of Lines 24 through 37.   | \$<br>2,387.00 |

|    |                            |  |  | part B: Additional Living Enclude any expenses that  |  |   |   |    |          |
|----|----------------------------|--|--|--|--|---|---|----|----------|
|    | mo                         | nthly e  |  | ty Insurance and Health S<br>ies set out in lines a-c below that<br>s.   |  |   |   |    |          |
|    |                            | a.   | Health Insurance   |  |  | \$  | 0.00  |    |          |
| 39 |                            | b.   | Disability Insurance   |  |  | \$  | 0.00  |    |          |
| 0, |                            | C.   | Health Savings Accou   | nt   |  | \$  | 0.00  |    |          |
|    | Т                          | otal ar  | nd enter on Line 39  |  |  |   |   | \$ | 0.00     |
|    | S                          | f you o  | <i>y</i> ,   | d this total amount, state you   | actual a   | iverage expen   | ditures in the  |    |          |
| 40 | ave<br>sup                 | erage a  | ictual monthly expenses<br>f an elderly, chronically   | o the care of household or<br>s that you will continue to pay for<br>ill, or disabled member of your h<br>uch expenses. Do not include p   | the reasonousehole   | sonable and no<br>d or member o   | ecessary care and of your immediate   | \$ | 0.00     |
| 41 | exp<br>Pre                 | oenses<br>eventio                              | that you actually incur  | violence. Enter the total average to maintain the safety of your father applicable federal law. The research   | mily und   | er the Family   | Violence  | \$ | 0.00     |
| 42 | by<br>mu                   | IRS Lo<br>ist pro                              | cal Standards for Housi<br>ovide your case truste  | he total average monthly amoun<br>ng and Utilities that you actually<br>se with documentation of you<br>nal amount claimed is reasona  | expend<br>actual   | for home ener<br>expenses, ar   | gy costs. You   | \$ | 0.00     |
| 43 | exp<br>elei<br>you<br>the  | enses<br>mentar<br>ur case                     | that you actually incur,<br>y or secondary school be<br>trustee with docum<br>ant claimed is reason                                    | pendent children under 18<br>not to exceed \$137.50 per child<br>by your dependent children less t<br>entation of your actual expen<br>able and necessary and not al   | , for atte<br>han 18 y<br>ses, and   | ndance at a pr<br>rears of age. Y<br>d you must e:  | rivate or public<br>'ou must provide<br>xplain why the                      | \$ | 0.00     |
| 44 | food<br>the<br>at_w        | d and c<br>IRS Na<br><u>ww.us</u>              | lothing expenses excee<br>ational Standards, not to<br>adoj.gov/ust/or from th   | g expense. Enter the total ave<br>d the combined allowances for for<br>d exceed 5% of those combined<br>e clerk of the bankruptcy court.)<br>easonable and necessary.  | od and d<br>allowance  | clothing (appar<br>es. (This inforr   | rel and services) in<br>mation is available                                 | \$ | 0.00     |
| 45 | cha<br>in                  | aritable<br>in the                             | e contributions in the fo<br>form of cash or financia  | Enter the amount reasonably ne rm of cash or financial instrumenal instruments to a charitable organy amount in excess of 15%  | its to a c<br>anizatior  | haritable orga<br>n as defined in   | nization as defined<br>26 U.S.C. §  |    | 0.00     |
| 46 | То                         | tal Ad   | dditional Expense [  | Deductions under § 707(b)  | . Enter t  | he total of Lin   | es 39 through 45.   | \$ | 0.00     |
|    |                            |  | Sı   | ubpart C: Deductions fo  | r Debt   | Payment   |   | ı  | 2.00     |
| 47 | pr<br>Av<br>Mo<br>60<br>pa | operty<br>verage<br>onthly<br>omontly<br>yment | that you own, list the r<br>Monthly Payment, and<br>Payment is the total of<br>his following the filing of<br>s of taxes and insurance | red claims. For each of your dename of creditor, identify the procheck whether the payment incluall amounts scheduled as contractive the bankruptcy case, divided by a required by the mortgage. If ref the Average Monthly Payments | perty secondes taxed tax | curing the debt<br>es and insurand<br>ue to each Sec<br>tgage debts sh<br>,, list additiona | t, and state the<br>ce. The Average<br>ured Creditor in th<br>nould include | e  |          |
|    |                            | ٨  | lame of Creditor   | Property Securing the Debt   |  | Average<br>Monthly<br>Payment   | Does payment include taxes or insurance?                                    |    |          |
|    | a.                         | motgg  | age  | mortgage   | \$   | 1,181.00  | yes 🗆 no  |    |          |
|    | b.                         |  |  |  | \$   | 0.00  | ☐ yes <b>▼</b> no   |    |          |
|    | C.                         |  |  |  | \$   | 0.00  | yes 🚺 no  |    |          |
|    |                            |  |  |  |  | al: Add Lines<br>and c  |   | \$ | 1 101 00 |

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|    | res<br>dep<br>pay<br>pro<br>rep  | idence, a motor vehicle, or other propendents, you may include in your or the creditor in addition to the payments. The cure amount would inclu | operty necessary for your support of deduction 1/60th of any amount (the ments listed in Line 47, in order to note any sums in default that must be otal any such amounts in the follow | r the support of your e "cure amount") that you must naintain possession of the e paid in order to avoid |       |          |
|----|--|---|---|--|-------|----------|
| 48 |  | Name of Creditor  | Property Securing the Debt  | 1/60th of the Cure Amount  |       |          |
|    | a.   |   |   | \$ 0.00  |       |          |
|    | b.   |   |   | \$ 0.00  |       |          |
|    | C.   |   |   | \$ 0.00  |       |          |
|    |  |   |   | Total: Add Lines a, b and c  | \$    | 0.00     |
| 49 | Payments on prepetition priority claims. Enter the total amount, divided by 60, of all priority claims, such as priority tax, child support and alimony claims, for which you were liable at the time of your bankruptcy filing. Do not include current obligations, such as those set out in Line 33. |   |   |  |       |          |
|    |  | apter 13 administrative experts the resulting administrative expe   | enses. Multiply the amount in Line  | a by the amount in Line b, and   |       |          |
|    | a.   | Projected average monthly C   |   | \$ 1,362.00  |       |          |
| 50 | Current multiplier for your district as determined under schedules issued by the Executive Office for United States Trustees. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)                                |   |   |  |       |          |
|    | C.   | Average monthly administrate  | Total: Multiply Lines a and b   | \$   | 57.20 |          |
| 51 | То   | tal Deductions for Debt Payr  | ment. Enter the total of Lines 47 t   | hrough 50.   | \$    | 1,362.00 |
|    |  | Subpa   | rt D: Total Deductions fror   | m Income   |       |          |
| 52 | То   | tal of all deductions from inc  | come. Enter the total of Lines 38, 4  | 6, and 51.   | \$    | 3,749.00 |
|    |  | Part VI. DETERMINATIO   | ON OF DISPOSABLE INC  | OME UNDER § 1325(I   | o)(2  | 2)       |
| 53 | То   | tal current monthly income.   | Enter the amount from Line 20.  |  | \$    | 4,169.36 |
| 54 | dis  | ability payments for a dependent ch   | ly average of any child support payinild, reported in Part I, that you recextent reasonably necessary to be ex  | eived in accordance with   | \$    | 0.00     |
| 55 | em   | ployer from wages as contributions  | S. Enter the monthly total of (a) a for qualified retirement plans, as spat plans, as specified in § 362(b)(19  | pecified in § 541(b)(7) and (b)  | \$    | 0.00     |
| 56 | То   | tal of all deductions allowed   | under § 707(b)(2). Enter the  | amount from Line 52.   | \$    | 3,749.00 |

61

both debtors must sign.)

| 57 | exper<br>result<br>exper<br>of the | uction for special circumstances. If there are special circumstances that just uses for which there is no reasonable alternative, describe the special circumstances a ing expenses in lines a-c below. If necessary, list additional entries on a separate parses and enter the total in Line 57. You must provide your case trustee with document expenses and you must provide a detailed explanation of the special circumstances used in the special circumstances.  Nature of special circumstances Amount of \$\$\$\$\$\$ | and the<br>ge. Total the<br>cumentation<br>cumstances |          |             |
|----|------------------------------------|--|---|----------|-------------|
|    | c.                                 | \$   |   |          |             |
|    |                                    | Total: Add Li  | ines a, b and c                                       | \$       | 0.00        |
|    |                                    |  | ·   |          | 0.00        |
| 58 |                                    | I adjustments to determine disposable income. Add the amounts on Lines id enter the result.  | s 54, 55, 56 and                                      | \$       | 3,749.00    |
| 59 |                                    | nthly Disposable Income Under § 1325(b)(2). Subtract Line 58 from Line esult.  | 53 and enter  | \$       | 420.36      |
|    |                                    | Part VI: ADDITIONAL EXPENSE CLAIMS   |   |          |             |
|    | health<br>incom                    | er Expenses. List and describe any monthly expenses, not otherwise stated in this and welfare of you and your family and that you contend should be an additional dene under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page monthly expense for each item. Total the expenses.  | eduction from you                                     | ır curi  | ent monthly |
| 60 |                                    | Expense Description  | Monthly Amo   | unt      |             |
|    | a.                                 | \$   | 0.00  |          |             |
|    | b.                                 | \$   | 0.00  |          |             |
|    | C.                                 | Tataly Add Linea a la and a  | 0.00  |          |             |
|    |                                    | Total: Add Lines a, b and c  | 0.00  |          |             |
|    |                                    | Part VII: VERIFICATION   |   |          |             |
|    | I dec                              | lare under penalty of perjury that the information provided in this statement is true a  | and correct. (If th                                   | nis a jo | oint case,  |

Date: 7/1/09 Signature: /s/ Razak Abdul Williams (Debtor)

Date:\_\_\_\_\_\_ Signature: \_\_\_\_\_(Joint Debtor, if any)

| Income Month 1                 |           |      | Income Month 2                 |          |     |
|--------------------------------|-----------|------|--------------------------------|----------|-----|
| Gross wages, salary, tips      | 0.00      | 0.00 | Gross wages, salary, tips      | 0.00     | 0.0 |
| Income from business           | 12,348.47 | 0.00 | Income from business           | 1,569.97 | 0.0 |
| Rents and real property income | 0.00      | 0.00 | Rents and real property income | 0.00     | 0.0 |
| Interest, dividends            | 0.00      | 0.00 | Interest, dividends            | 0.00     | 0.0 |
| Pension, retirement            | 0.00      | 0.00 | Pension, retirement            | 0.00     | 0.0 |
| Contributions to HH Exp        | 0.00      | 0.00 | Contributions to HH Exp        | 0.00     | 0.0 |
| Unemployment                   | 0.00      | 0.00 | Unemployment                   | 0.00     | 0.0 |
| Other Income                   | 0.00      | 0.00 | Other Income                   | 0.00     | 0.0 |
| Income Month 3                 |           |      | Income Month 4                 |          |     |
| Gross wages, salary, tips      | 0.00      | 0.00 | Gross wages, salary, tips      | 0.00     | 0.0 |
| Income from business           | 2,040.29  | 0.00 | Income from business           | 4,335.49 | 0.0 |
| Rents and real property income | 0.00      | 0.00 | Rents and real property income | 0.00     | 0.0 |
| Interest, dividends            | 0.00      | 0.00 | Interest, dividends            | 0.00     | 0.0 |
| Pension, retirement            | 0.00      | 0.00 | Pension, retirement            | 0.00     | 0.0 |
| Contributions to HH Exp        | 0.00      | 0.00 | Contributions to HH Exp        | 0.00     | 0.0 |
| Unemployment                   | 0.00      | 0.00 | Unemployment                   | 0.00     | 0.0 |
| Other Income                   | 0.00      | 0.00 | Other Income                   | 0.00     | 0.0 |
| Income Month 5                 |           |      | Income Month 6                 |          |     |
| Gross wages, salary, tips      | 0.00      | 0.00 | Gross wages, salary, tips      | 0.00     | 0.0 |
| Income from business           | 3,582.03  | 0.00 | Income from business           | 1,139.94 | 0.0 |
| Rents and real property income | 0.00      | 0.00 | Rents and real property income | 0.00     | 0.0 |
| Interest, dividends            | 0.00      | 0.00 | Interest, dividends            | 0.00     | 0.0 |
| Pension, retirement            | 0.00      | 0.00 | Pension, retirement            | 0.00     | 0.0 |
| Contributions to HH Exp        | 0.00      | 0.00 | Contributions to HH Exp        | 0.00     | 0.0 |
| Unemployment                   | 0.00      | 0.00 | Unemployment                   | 0.00     | 0.0 |
| Other Income                   | 0.00      | 0.00 | Other Income                   | 0.00     | 0.0 |

# Additional I tems as Designated, if any

## Remarks